

JOURNAL

OF THE

EIGHTY-SEVENTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF SOUTH CAROLINA,

HELD IN

ST. PHILIP'S CHURCH, CHARLESTON,

ON THE

10th, 11th, and 12th of May, A. D. 1877.



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## DIOCESAN OFFICERS, COMMITTEES, ETC.

---

RT. REV. WILLIAM BELL WHITE HOWE, D. D.,  
Ex-Officio President of the Convention.

---

### *Secretary.*

REV. JOHN D. McCOLLOUGH, Spartanburg.

REV. JOHN KERSHAW, Assistant Secretary.

---

### *Treasurer.*

F. A. MITCHELL, Charleston.

---

### *Registrar.*

REV. JOHN JOHNSON, Charleston.

---

### *Treasurer of the Bishop's Fund and of the Board of Missions.*

EVAN EDWARDS, Charleston.

---

### *Standing Committee.*

REV. C. C. PINCKNEY, D. D., President. MR. W. A. PRINGLE, Secretary.

REV. J. H. ELLIOTT, D. D.

MR. H. D. LESESNE.

REV. JOHN JOHNSON.

MR. E. McCRADY.

REV. A. T. PORTER, D. D.

MR. C. G. MEMMINGER.

REV. W. H. HANCKEL.

MR. W. T. WRAGG.

---

### *Trustees of the Diocesan Theological Seminary.*

REV. J. D. McCOLLOUGH.

MR. H. D. LESESNE.

REV. W. H. CAMPBELL.

MR. J. B. KERSHAW.

REV. JOHN JOHNSON.

MR. JNO. HANCKEL.

*Trustees of the University of the South.*

REV. A. T. PORTER, D. D.	MR. THOS. M. HANCKEL.
	MR. J. B. KERSHAW.
	MR. W. C. COURTNEY, Treasurer.

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*Trustees of the General Theological Seminary.*

REV. J. R. WALKER, D. D.	MR. C. G. MEMMINGER.
REV. P. J. SHAND, D. D.	MR. H. D. LESESNE.
REV. W. H. HANCKEL.	MR. J. J. PRINGLE SMITH.
REV. C. C. PINCKNEY, D. D.	MR. A. C. HASKELL.
REV. A. T. PORTER, D. D.	MR. J. M. DAVIS.
REV. R. S. TRAPIER.	MR. CHAS. SINKLER.
REV. J. H. ELLIOTT, D. D.	MR. JOHN WITHERSPOON.
MR. THOS. M. HANCKEL.	MR. W. C. COURTNEY.

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*Deputies to the General Convention.*

REV. C. C. PINCKNEY, D. D.	MR. H. D. LESESNE.
REV. J. H. ELLIOTT, D. D.	MR. J. B. KERSHAW.
REV. A. T. PORTER, D. D.	MR. EDWARD McCRADY.
REV. J. D. McCOLLOUGH.	MR. J. J. PRINGLE SMITH.

---

*Substitutes, in Allotted Order.*

REV. JOHN JOHNSON.	MR. WILLIAM H. PARKER.
REV. ELLISON CAPERS.	MR. JAMES M. DAVIS.
REV. WM. H. CAMPBELL.	MR. J. B. PALMER.
REV. WM. H. HANCKEL.	MR. CHARLES SINKLER.

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*Members of the General Board of Missions.*

REV. C. C. PINCKNEY, D. D.	MR. C. G. MEMMINGER.
REV. A. T. PORTER, D. D.	MR. R. W. SHAND.
REV. J. D. McCOLLOUGH.	MR. J. B. PALMER.

---

*Bishop's Examining Chaplains.*

REV. C. C. PINCKNEY, D. D.	<i>In Hebrew,</i> REV. E. E. BELLINGER.
REV. J. H. ELLIOTT, D. D.	<i>In Greek,</i> REV. E. R. MILES.
REV. A. T. PORTER, D. D.	

*Trustees of Mrs. Clarkson's Legacy to Zion Church.*

T. BOSTON CLARKSON.

T. BOSTON CLARKSON, JR.

WILLIAM CLARKSON.

## STANDING COMMITTEES OF THE CONVENTION.

*On Admission of New Parishes.*

REV. E. R. MILES.

MR. J. B. KERSHAW.

MR. C. KOLLOCK, M. D.

*On the Constitution and Canons.*

REV. C. C. PINCKNEY, D. D.

REV. J. H. ELLIOTT, D. D.

REV. J. D. MCCOLLOUGH.

MR. EDWARD McCRADY.

MR. R. W. SHAND.

*On the State of the Church.*

REV. R. P. JOHNSON.

MR. N. B. MAZYCK.

REV. T. F. GADSDEN.

MR. J. R. SPARKMAN, M. D.

REV. W. H. HANCKEL.

MR. THOS. M. HANCKEL.

*On Unfinished Business.*

REV. E. E. BELLINGER.

MR. JAS. SIMONS, JR.

MR. A. C. KAUFMAN.

*On Finance.*

MR. JOHN HANCKEL.

MR. J. B. PALMER.

MR. JAMES M. WILSON.

*Preacher before the next Convention.*

REV. E. R. MILES.

Rev. JOHN JOHNSON, *Alternate.*

LIST OF THE CLERGY  
OF THE  
DIOCESE OF SOUTH CAROLINA.

*Furnished by the Bishop, May 10, A. D. 1877.*

---

Rt. Rev. W. B. W. HOWE, D. D., *Bishop.*

PRIESTS.

- \* Rev. Benj. B. Babbitt, *Minister of St. Luke's Church, Columbia.*
- \* Rev. E. E. Bellinger, *Rector of St. Jude's Church, Walterboro', of Prince William's Parish, of Holy Trinity, Grahamville, and Missionary.*
- \* Rev. William H. Campbell, *Rector of St. Luke's Church, Charleston.*
- † Rev. Ellison Capers, *Rector of Christ Church, Greenville.*
- † Rev. Robert F. Clute, D. D., *Rector of the Church of the Holy Comforter, Sumter, and of St. Mark's, Clarendon.*
- \* Rev. Jno. H. Cornish, *Missionary to Barnwell and Toogoodoo.*
- \* Rev. J. Grimke Drayton, *officiating in St. Andrew's Parish.*
- † Rev. Wm. P. DuBose, *Professor and Chaplain in the University of the South.*
- \* Rev. James H. Elliott, D. D., *Rector of St. Paul's, Radcliffeboro'.*
- \* Rev. E. C. Edgerton, *Rector of St. Thaddæus, Aiken.*
- \* Rev. N. B. Fuller, *Rector of the Church of the Advent, Spartanburg.*



- \* Rev. Thomas F. Gadsden, *Rector of Christ Church Parish, and Missionary to St. James', Santee.*
- \* Rev. A. Glennie, *Rector of Prince George, Winyah.*
- \* Rev. J. M. Green, *Minister of St. John's Chapel, and City Missionary.*
- \* Rev. H. T. Gregory, *Assistant Minister in Church of the Holy Communion, Charleston.*
- \* Rev. L. F. Guerry, *Rector of St. Paul's, Summerville, and Missionary to Orangeburg.*
- \* Rev. Wm. H. Hanckel, *Rector of St. Stephen's Church, Charleston.*
- \* Rev. P. D. Hay, *Rector of St. John's, Berkeley.*
- \* Rev. John Johnson, *Rector of St. Philip's Church, Charleston.*
- \* Rev. R. P. Johnson, *Rector of the Church of the Good Shepherd, Yorkville, and of the Church of our Saviour, Rock Hill.*
- \* Rev. John Kershaw, *Rector of Trinity Church, Abbeville, and Minister of St. Luke's, Newberry.*
- \* Rev. Henry T. Lee, *Rector of Trinity Church, Society Hill, and Minister at Marion C. H.*
- \* Rev. E. C. Logan, *Rector of St. Thomas and St. Denis.*
- \* Rev. Thos. N. Lucas, *Rector of Claremont, Stateburg, and Minister at Providence Chapel.*
- \* Rev. John D. McCollough, *Rector of the Church of the Nativity, Union, Calvary Church, Glenn Springs, and Missionary.*
- \* Rev. Edwd. R. Miles, *Rector of Grace Church, Camden.*
- \* Rev. John W. Motte, *Rector of St. David's, Cheraw, and of St. John's Church, Florence.*
- \* Rev. Josiah Obear, *officiating in the Churches at Winnsboro' and Ridgeway.*
- \* Rev. C. C. Pinckney, D. D., *Rector of Grace Church, Charleston.*
- \* Rev. A. T. Porter, D. D., *Rector of the Church of the Holy Communion, Charleston.*
- † Rev. Wm. T. Potter, *residing in Greenville.*
- \* Rev. W. O. Prentiss, *officiating in the Church of the Messiah, North Santee; St. John's, John's Island; Church of the Epiphany, Upper St. John's; Trinity Church, Black Oak.*

- \* Rev. B. B. Sams, *Minister of Grace Church, Ridge Spring, and Missionary at Bamberg.*
- \* Rev. J. B. Seabrook, *Rector of St. Mark's Church, Charleston.*
- \* Rev. P. J. Shand, D. D., *Rector of Trinity Church, Columbia.*
- \* Rev. G. W. Stickney, *Missionary on Edisto Island.*
- \* Rev. J. H. Stringfellow, *Assistant Minister of Trinity Church, Columbia.*
- \* Rev. J. H. Tillinghast, *Rector of Zion Church, and of St. John's Church, Richland.*
- \* Rev. R. S. Trapier, *Rector of St. Michael's Church, Charleston.*
- \* Rev. Edwd. T. Walker, *Rector of Trinity Church, Edgefield.*
- \* Rev. Jos. R. Walker, D. D., *Rector of St. Helena, Beaufort.*
- \* Rev. J. V. Welsh, *Rector of Calvary Church, Charleston.*

## DEACONS.

- \* Rev. Wm. H. Barnwell, *officiating in All Saints, Waccamaw.*
- † Rev. Milnor Jones, *officiating in Spartanburg Co.*

* Entitled to all the privileges of the Convention.....	40
† Not entitled to votes.....	5

## CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishop . . . . .	1
Priests . . . . .	42
Deacons . . . . .	2
	—
Total . . . . .	45
Clergy present at the Convention . . . . .	35
Clergy not present . . . . .	10
	—
Total . . . . .	45

LIST OF PARISHES AND CHURCHES  
IN UNION WITH THE CONVENTION,  
AND OF  
DEPUTIES TO THE CONVENTION  
OF 1877.

---

ST. PHILIP'S CHURCH, CHARLESTON. †Edward McCrady.

†H. D. Lesesne.

\*J. J. P. Smith.

\*J. S. Fairly.

ST. JAMES', SANTEE.

†A. H. Seabrook.

T. Pinckney, M. D.

C. B. Cochran.

CHRIST CHURCH PARISH.

†*J. E. Dawson.*

\**T. A. Broughton.*

*R. L. Venning.*

†*C. Kerrison, Jr.*

ST. JAMES', GOOSE CREEK.

ST. JOHN'S, BERKELEY.

\*W. J. Ball.

\*T. G. Prioleau.

Peter Gourdin.

ST. THOMAS AND ST. DENIS'.

\*W. L. Venning.

\*Samuel Sanders.

\*I. C. Ball.

J. G. Shoolbred.

ST. HELENA, BEAUFORT.

T. O. Barnwell.

H. M. Stuart, M. D.

F. F. Sams.

B. S. Sams.

PRINCE GEORGE, WINYAH.	R. I. Middleton.
	*S. S. Fraser.
	J. B. Pyatt.
	E. W. Hazzard.
ST. JOHN'S, JOHN'S ISLAND.	*W. S. Stevens, M. D.
	*J. P. Grimball.
	J. L. Gervais.
	*R. J. LaRoche.
PRINCE FREDERICK'S, PEE DEE.	*James R. Sparkman, M. D.
	B. P. Fraser.
	Geo. B. Weston, M. D.
	C. P. Allston.
PRINCE WILLIAM'S PARISH.	Jno. H. Screven.
	Jno. W. Gregorie.
ST. MICHAEL'S CH., CHARLESTON.	*Jas. M. Wilson.
	Cleland K. Huger.
	*W. St. J. Jervcy.
	*G. H. Sass.
ST. MARK'S, CLARENDON.	*J. L. Manning.
	†W. S. Manning.
	H. B. Richardson.
ALL SAINTS', WACCAMAW.	Charles Alston, Sr.
	W. St. J. Mazyck.
	Chas. Pringle Alston.
	Arthur B. Flagg, M. D.
ST. LUKE'S PARISH.	B. E. Guerard.
	J. H. Mellichamp.
	P. Pritchard.
	F. H. Verdier.
ST. MATTHEW'S PARISH.	<i>A. D. Goodwyn.</i>
	<i>Wm. C. Howe.</i>
ST. DAVID'S, CHERAW.	†E. J. Waddill.
	S. G. Godfrey.
	*C. Kollock, M. D.
	F. A. Waddill, M. D.
CHURCH ON EDISTO ISLAND.	* <i>A. M. Whaley,</i>
	<i>Constantine Bailey.</i>
	<i>W. James Whaley.</i>

CLAREMONT, STATEBURG.

\*M. Reynolds, M. D.  
J. N. Frierson.  
S. Sumter.

ST. PAUL'S, RADCLIFFEBORO'.

†W. W. Anderson, M. D.  
\*W. T. Wragg, M. D.  
\*Thos. M. Hanckel.  
\*A. M. Rhett.  
\*T. Grange Simons, M. D.

TRINITY CHURCH, COLUMBIA.

\*John B. Palmer.  
A. C. Haskell.  
\*E. H. Heinitsh.  
W. R. Cathcart.

ST. PAUL'S, PENDLETON.

CHRIST CHURCH, GREENVILLE.

\*H. R. Rutledge, M. D.  
Geo. E. Trescott, M. D.  
I. M. Bryan.

GRACE CHURCH, CAMDEN.

†B. B. Smith, M. D.  
\*J. B. Kershaw.  
J. A. Young.  
George Alden.  
A. D. Kennedy.

TRINITY CHURCH, SOCIETY HILL.

\*John Witherspoon.  
Wm. H. Evans.  
Edward E. Evans.  
\*J. J. Lucas.

CHRIST CHURCH, WILTOWN.

HOLY TRINITY, GRAHAMVILLE.

*Wm. F. Colcock.*  
\*B. W. Seabrook, M. D.  
*Joseph Dewees, M. D.*  
*Charles E. Bell.*

TRINITY CHURCH, EDGEFIELD.

ST. JOHN'S, FAIRFIELD.

Wm. N. Chandler.  
A. McKensie.  
\*R. S. Desportes.  
\*J. R. Thomas.

TRINITY CHURCH, ABBEVILLE.

- CHURCH OF THE MESSIAH, NORTH  
SANTÉE. A. M. Manigault.  
W. C. Johnstone.  
R. l'On Lowndes.  
T. S. Ford.
- CHURCH OF ST. THADDÆUS, AIKEN. \**W. Stevenson.*  
*B. H. Teague.*  
*H. W. Ravenel.*  
*B. P. Chatfield.*
- ZION CHURCH, RICHLAND. \*T. B. Clarkson.  
\*W. W. Keith, M. D.  
\*Alex. J. Clarkson.  
\*Richard Singleton.
- GRACE CHURCH, CHARLESTON. \*C. G. Memminger.  
†W. D. Porter.  
E. W. Marshall.  
\*J. S. Buist, M. D.
- ST. LUKE'S CHURCH, NEWBERRY. \*N. B. Mazyck.  
\*R. H. Clarkson.
- CHURCH OF THE ADVENT, SPARTAN-  
BURG. H. S. Ball.  
\*D. H. McCollough.  
James Geddes.  
\*S. T. Poinier.
- CHURCH OF THE HOLY COMMUNION, \*John Hanckel.  
CANNONSBORO'. \*Evan Edwards.  
\*John Gadsden.  
\*F. A. Mitchell.
- CALVARY CHURCH, GLENN SPRINGS. \*J. W. N. Beard.  
\*A. Lancaster.  
T. B. Peake, M. D.  
\*R. Zimmerman Cates.
- GRACE CHURCH, ANDERSON.
- CHRIST CHURCH, CHARLESTON. W. W. Sale.  
\*A. C. Kaufman.  
\*Wm. E. Milligan.  
\*Thomas H. Leach.
- ST. JUDE'S CHURCH, WALTERBORO.
- CHURCH OF THE GOOD SHEPHERD,  
YORKVILLE.



CHURCH OF THE ASCENSION, COM-  
BAHEE.

CHURCH OF THE HOLY COMFORTER,†*E. M. Seabrook.*  
SUMTER. \**W. R. Delgar.*

*G. Richardson.*

*H. L. Darr.*

ST. JOHN'S CHURCH, RICHLAND.

Jas. P. Adams.

\*Warren Adams.

\*E. McClarkson.

\*A. Shoolbred.

CHURCH OF THE NATIVITY, UNION. Wm. Munro.

†R. W. Shand.

J. W. McLure.

Jas. M. Gibbes.

CHURCH OF THE EPIPHANY, UPPER Thos. W. Porcher.

ST. JOHN'S.

James Gaillard.

J. Stoney Porcher.

Charles Sinkler.

ST. PAUL'S CHURCH, SUMMERVILLE.\*J. H. Wilson.

J. R. Boylston.

\*J. W. Perry.

†C. R. Holmes.

ST. STEPHEN'S CHURCH, CHARLESTON\*Jas. Simons, Jr.

\*W. L. Daggett.

\*W. J. Miller.

†B. G. Wilkins.

ST. JOHN'S CHURCH, FLORENCE.

\*E. H. Mellichamp.

T. S. Gaillard.

S. A. Robertson.

\*E. H. Lucas.

CHURCH OF OUR SAVIOUR ROCK†*Allen Fones.*

HILL.

*Wm. Dillingham.*

ST. STEPHEN'S CHURCH, ST. STE- W. Mazyck Porcher.

PHEN'S PARISH.

Wm. Larey.

S. J. Walton.

John S. Palmer, M. D.

ST. LUKE'S CHURCH, CHARLESTON. *Wm. C. Bee.*

† *Geo. L. Buist.*

*Hopson Pinckney, M. D.*

† *F. B. Hacker.*

Number of Deputies in the Convention . . . . .	82
Present first day (marked *) . . . . .	64
Present other days (marked †) . . . . .	18
	<hr/>
	82

N. B.—Names of Deputies in *italics* are those reported by the Committee, and added to the Roll prepared by the Secretary.



# JOURNAL OF THE CONVENTION.

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ST. PHILIP'S CHURCH, CHARLESTON,  
ASCENSION DAY, May 10th, A. D., 1877.

The Eighty-Seventh Annual Convention of the Diocese of South Carolina assembled here, at 10 o'clock, A. M.

Morning Prayer was said by the Rev. H. O. Judd, of the Diocese of North Carolina, and the Rev. J. D. McCollough; the Ante-Communion by the Rev. C. C. Pinckney, D. D., Rev. John Johnson reading the Epistle, and the sermon preached by the Rev. P. D. Hay, from Acts, xxvi., 9. The Holy Communion was celebrated by the Bishop, assisted in the administration by Rev. C. C. Pinckney, D. D., Rev. B. B. Sams, and Rev. John Johnson.

The Convention was called to order by the Bishop, and the names of the Clergy called from the list furnished by him, the following answering, viz :

Rt. Rev. W. B. W. Howe, D. D.

Rev. E. E. Bellinger.  
Rev. W. H. Campbell.  
Rev. J. H. Cornish.  
Rev. J. H. Elliott, D. D.  
Rev. E. C. Edgerton.  
Rev. N. B. Fuller.  
Rev. T. F. Gadsden.  
Rev. A. Glennie.  
Rev. J. M. Green.  
Rev. H. T. Gregory.  
Rev. L. F. Guerry.  
Rev. W. H. Hanckel.  
Rev. P. D. Hay.  
Rev. John Johnson,  
Rev. R. P. Johnson.  
Rev. Jno. Kershaw.

Rev. H. T. Lee.  
Rev. E. C. Logan.  
Rev. J. D. McCollough.  
Rev. E. R. Miles.  
Rev. J. W. Motte.  
Rev. C. C. Pinckney, D. D.  
Rev. A. T. Porter, D. D.  
Rev. W. O. Prentiss.  
Rev. B. B. Sams.  
Rev. G. W. Stickney.  
Rev. J. H. Stringfellow.  
Rev. J. H. Tillinghast.  
Rev. R. S. Trapier.  
Rev. J. R. Walker, D. D.  
Rev. J. V. Welsh.  
Rev. Wm. H. Barnwell.

The roll of Parishes and Deputies was called, and sixty-one Deputies, from twenty-eight Parishes, answered.

A quorum of both Orders being present, the Convention was declared duly organized. Certificates were laid on the Secretary's table from seven additional Parishes.

[See Roll of Parishes and Deputies, p. 9.]

The List of Clergy was referred to a committee, consisting of Rev. Messrs. Pinckney, Jno. Johnson, and Kershaw, and the Roll of Parishes and Deputies, with Treasurer's lists, etc., to a committee, consisting of Messrs. Kershaw and Manning, and Dr. Wragg.

Mr. John Hanckel offered the following :

WHEREAS, St. Luke's Church, Charleston, built during the war, and deprived by death of its energetic and devoted Rector, at a season of great depression and difficulty, has labored under peculiar disadvantages :

*Resolved*, That St. Luke's Church, Charleston, be admitted into union with the Convention, upon paying the assessments made by the last Convention.

Which was adopted, and the Church admitted by unanimous consent.

On motion of the Secretary, Rev. H. O. Judd, of the Diocese of North Carolina, and Rev. Albert Walker, of the Diocese of New Jersey, were invited to seats on the floor of the Convention, and, on motion of Dr. Wragg, Mr. Theodore Porter, candidate for Orders, was admitted to the same privilege.

On motion, the reading of the Rules of Order was suspended.

On motion, the ballot for Secretary was dispensed with, and Rev. J. D. McCollough nominated and elected *viva voce*. He appointed Rev. John Kershaw assistant Secretary.

On motion, the ballot for Treasurer was dispensed with, and Mr. F. A. Mitchell nominated and elected *viva voce*.

The Committee on the List of the Clergy reported, recommending concurrence with the list as made by the Bishop.

The President appointed the Standing Committees, as follows :

1st. *On Admission of New Parishes*.—Rev. E. R. Miles, Mr. J. B. Kershaw, C. Kollock, M. D.

2d. *On the Constitution and Canons*.—Rev. C. C. Pinckney, D. D., Rev. Jno. D. McCollough, Rev. J. H. Elliott, D. D., Mr. Edwd. McCrady, Mr. R. W. Shand.

3d. *On the State of the Church*.—Rev. R. P. Johnson, Rev. Wm. H. Hanckel, Rev. Thos. F. Gadsden, Mr. N. B. Mazyck, Dr. J. R. Sparkman, Mr. T. M. Hanckel.

4th. *On Unfinished Business*.—Rev. E. E. Bellinger, Mr. A. C. Kaufman, James Simons, Jr.

5th. *On Finance*.—Mr. Jno. Hanckel, Mr. J. B. Palmer, Mr. Jas. M. Wilson.

He also appointed Rev. E. R. Miles Preacher for the next Annual Convention, and Rev. John Johnson *Alternate*.

On motion, the Rules were suspended, to hear a Report from the Society for the relief of the Widows and Orphans of deceased Clergymen, which was read by Mr. C. G. Memminger, and, on motion, ordered to be printed in the Journal, and commended to the attentive consideration of the Clergy and congregations of the Diocese. [See Appendix IV.]

The Standing Committee presented their annual communication. [See Appendix II.]

The Annual Reports of Treasurers of the Convention and of the Bishop's Fund, were presented, read, and referred to the Committee on Finance.

Rev. C. C. Pinckney, D. D., from the Committee on Constitution and Canons, reported that, in conference with the Committee of the Advancement Society, it was found impossible to harmonize the Canon on Missions with the existing Constitution of the Society ; but, as the objects aimed at are identical, the Committee believe that an adjustment can be effected, and the missionary work of the Diocese carried on harmoniously, and moved to fill the blank in Section II. of Canon XI., by inserting the word "*second*," which was adopted.

On motion of Rev. H. T. Gregory :

*Resolved*, That the first Rule of Order be amended in Sec. 8, by adding the words "and of the Treasurer of the Convention."

On motion of the Secretary :

*Resolved*, That a Committee of two Clergymen and two Laymen be appointed to examine the Lists of Dormant and Suspended Parishes, and report upon their present condition, and which of them are actually extinct.

The Secretary also offered the following Standing Resolutions:

1. *Resolved*, That in recording elections by ballot, in this Convention, the Secretary shall record the ballots as reported, specifying the number of votes given.
2. *Resolved*, That in a vote by Orders, the Secretary shall call the names of Deputies, and record the Clergymen and Laymen voting affirmatively and negatively.

On motion, the first was laid on the table and the second adopted.

The Committee on Certificates of Deputies presented their Report, as follows:

The Committee appointed to verify the list of Lay Deputies report that they have performed that duty, and find that, in addition to the Roll of the Secretary, the following Parishes are entitled to all the privileges of the Convention, and the following Deputies are entitled to seats:

*Christ Church Parish*—J. E. Dawson, T. O. Broughton, R. L. Venning, C. Kerri-son, Jr.

*St. Matthew's Parish*—A. D. Goodwyn, W. C. Howe.

*Church of the Holy Trinity, Grahamville*—Wm. F. Colcock, B. W. Seabrook, M.D., Joseph Dewees, M. D., Charles E. Bell.

*St. Thaddæus, Aiken*—W. Stevenson, B. H. Teague, B. P. Chatfield, H. W. Ravenel.

*Church of the Holy Comforter, Sumter*—E. M. Seabrook, W. R. Delgar, G. Richardson, H. L. Darr.

*Church of Our Saviour, Rock Hill* Allen Jones, Wm. Dillingham.

*St. Luke's Church, Charleston*, is also entitled to representation upon payment of the assessments of the last Convention, in accordance with the action of the Convention of this day.

*Christ Church, Mars' Bluff*, which is three years in arrears, is not entitled to representation.

J. B. KERSHAW.  
JOHN L. MANNING.  
WM. T. WRAGG.

On motion, after Prayers by the Bishop, the Convention adjourned, to meet to-morrow morning, at 10 o'clock.

JNO. D. MCCOLLOUGH, *Secretary*.

## SECOND DAY.

FRIDAY, May 11th, A. D. 1877.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. Jno. Kershaw and E. C. Logan, and the Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina preached by the Rev. J. H. Tillinghast.

The Convention was called to order by the Bishop, and the Minutes of yesterday read and approved.

The names of members absent yesterday were called, and Rev. E. T. Walker was present, and of the Laity, Messrs. Edwd. McCrady, J. E. Dawson, C. Kerrison, Jr., W. S. Manning, E. J. Waddill, W. W. Anderson, M. D., B. B. Smith, M. D., W. Stevenson, W. D. Porter, E. M. Seabrook, R. W. Shand, C. R. Holmes, B. G. Wilkins. [See Roll of Deputies, page 9.]

The Secretary presented a certificate of the election of Deputies from the Church of the Advent, Marion, which was referred to the Committee on Admission of New Parishes.

The Bishop read his Annual Address. [See Appendix I.]

On motion of Rev. J. H. Elliott, D. D.,

*Resolved*, That a Committee of five be appointed to report upon so much of the Bishop's Address as refers to the *Monthly Record*.

The Chair appointed the Committee, viz: Rev. J. H. Elliott, D. D., Rev. A. T. Porter, D. D., Rev. John Johnson, Rev. John Kershaw, and Dr. Daggett.

On motion of the Rev. H. T. Gregory,

*Resolved*, That that portion of the Bishop's Address referring to the Holy Communion Church Institute, be referred to a Committee, consisting of *three*, to report some plan by which this Institution may be assisted in its good work by the Parishes of the Diocese.

The Chair appointed Rev. H. T. Gregory, Mr. R. W. Shand, Dr. J. S. Buist, the Committee.

The election of the Standing Committee was ordered, and



Rev. Messrs. Bellinger, Edgerton and Gadsden, appointed tellers of the vote of the Clergy, and Messrs. J. J. P. Smith and Perry, and Dr. W. W. Anderson, of that of the Laity.

Mr. McCrady called attention to the communication to this Diocese from the Secretary of the House of Deputies of the General Convention, and moved that it be made the special order for to-morrow at twelve o'clock.

Mr. Kershaw, from the Committee on Credentials reported :

The Committee on the List of Lay Deputies ask leave to make the following report upon additional certificates, handed in since their last report.

The Committee find that the following Deputies are entitled to seats in the Convention ; from St. Luke's Church, Charleston : Wm. C. Bee, Geo. L. Buist, Hopson Pinckney, M. D., and F. B. Hacker. From Edisto Island : Constantine Bailey, W. James Whaley.

Respectfully submitted,

J. B. KERSHAW,  
JOHN L. MANNING, } *Committee.*  
WM. T. WRAGG,

Messrs. G. L. Buist and F. B. Hacker were present.

The Committee on Admission of Parishes reported :

Your Committee on the Admission of New Parishes, to which was referred the application of "The Church of the Advent, Marion," beg to report : that as soon as said Church shall comply with the requirements of Art. VIII. of the Constitution, it may then be admitted into union with this Convention.

E. R. MILES.  
J. B. KERSHAW.  
CORNELIUS KOLLOCK.

The tellers of the Clerical vote reported the former Standing Committee elected by the Clergy.

The Finance Committee presented their Report. [Appendix III., B.]

During the reading of the Report the Bishop retired, calling the Rev. C. C. Pinckney, D. D., to the Chair.

The Report was adopted, and the resolutions appended referred to the Committee on Canons.

Mr. R. W. Shand moved to refer Canon XVIII. to the

Committee on Constitution and Canons, to report thereon to-morrow.

The tellers of the Lay vote for Standing Committee, reported the former Committee elected. Therefore,

Rev. C. C. Pinckney, D. D.,  
Rev. J. H. Elliott, D. D.,  
Rev. A. T. Porter, D. D.,  
Rev. John Johnson,  
Rev. W. H. Hanckel,

Mr. H. D. Lesesne,  
Mr. Edwd. McCrady,  
Mr. C. G. Memminger,  
Mr. W. T. Wragg, M. D.,  
Mr. W. A. Pringle,

were elected in both Orders.

The election of Deputies to the General Convention was ordered, and the Rev. Messrs. Miles and Barnwell appointed tellers of the vote of the Clergy, and Messrs. J. B. Palmer, and T. G. Simons, M. D., of that of the Laity.

A communication was read from the Rev. Dr. Shand, declining a re-election, and the Rev. J. D. McCollough was nominated.

Mr. W. St. J. Jervey moved to postpone the election until to-morrow; after discussion the election was ordered to proceed.

The Committee on Unfinished Business presented their Report. [Appendix III., C.]

The election of Trustees of the General Theological Seminary was ordered, and Rev. J. H. Elliott, D. D., nominated in the place of Rev. A. H. Cornish, deceased. The former Trustees, thus amended, were elected *viva voce*.

The election for Trustees of the Diocesan Theological Seminary was ordered, and the Rev. Messrs. Sams and Stringfellow appointed tellers of the vote of the Clergy, and Drs. Buist and Seabrook, of that of the Laity.

The name of the Rev. Dr. Shand was withdrawn, and the Rev. John Johnson nominated.

The former Board of Trustees of the University of the South was nominated, and elected *viva voce*, to wit: Rev. A. T. Porter, D. D., Mr. J. B. Kershaw, Mr. T. M. Hanckel.

On motion, a Committee was appointed to nominate a Board of Missions, viz: Rev. J. H. Elliott, D. D., Rev. J. D.

McCollough, Rev. John W. Motte, Messrs. John Hanckel, N. B. Mazyck, and J. B. Palmer.

The tellers of the vote for Trustees of the Diocesan Theological Seminary reported as elected in both Orders : Rev. J. D. McCollough, Rev. W. H. Campbell, Rev. John Johnson. Messrs. H. D. Lesesne, J. B. Kershaw, and John Hanckel.

The tellers of the vote for Deputies to the General Convention reported the following elected by both Orders :

Rev. C. C. Pinckney, D. D.  
Rev. J. H. Elliott, D. D.  
Rev. A. T. Porter, D. D.  
Rev. J. D. McCollough.

Mr. H. D. Lesesne.  
Mr. J. B. Kershaw.  
Mr. Edward McCrady.  
Mr. J. J. Pringle Smith.

The Trustees of the University of the South presented their Report. [See Appendix III., E.]

On motion, the election of Alternate Deputies was postponed until to-morrow.

On motion, the Convention took a recess until 8 o'clock.

## MISSIONARY MEETING.

EIGHT O'CLOCK, P. M.

The Convention was called to order by the Bishop.

Canons XI. and XII. were ordered to be read.

The Rev. C. C. Pinckney, D. D., reported the action of the Advancement Society in regard to co-operation with the Convention in Missionary work.

Rev. Mr. Walker, of New Jersey, was called upon to address the Convention in reference to the system of Missionary work in his Diocese.

After lengthened discussion, the Rev. Mr. Cornish moved to suspend the operation of the Canon in regard to the appointment of a Board of Missions.

On motion of Mr. John Hanckel, this was laid on the table.



Rev. J. H. Elliott, D. D., in behalf of the Committee appointed for the purpose, nominated the following for the Board of Missions.

*For the State at Large.*—Rev. J. D. McCollough, Mr. J. B. Palmer.

*For First Missionary District.*—Rev. Ellison Capers, Mr. R. W. Shand.

*For Second Missionary District.*—Rev. J. W. Motte, Mr. J. J. Lucas.

*For Third Missionary District.*—Rev. John Johnson, Mr. T. M. Hanckel.

On motion to that effect, this Board was elected *viva voce*.

On motion, after prayer by the President, the Convention adjourned, to meet to-morrow morning, at 10 o'clock.

JNO. D. MCCOLLOUGH, *Secretary*.

### THIRD DAY.

SATURDAY, May 12th, A. D. 1877.

The Convention met pursuant to adjournment.

Morning Prayer was said by Rev. G. W. Stickney and J. W. Motte.

The Convention was called to order by the Bishop.

The Minutes of yesterday were read and approved.

Names of members absent on preceding days were called.  
None present.

The Chair appointed Committee on the List of Parishes, (see p. 17,) to consist of Revs. J. D. McCollough and John Johnson, and Messrs. John Gadsden and T. M. Hanckel.

The election of Supplemental Deputies to the General Convention was ordered, and Revs. A. T. Porter and E. R. Miles appointed tellers of the vote of the Clergy; and Messrs. J. B. Palmer and T. Grange Simons, of that of the Laity.

The Committee on the Constitution and Canons reported the following as a substitute for Canon XVIII:

The Convention, at every meeting, shall have power to levy upon each Church in union therewith, an assessment sufficient to defray the regular and incidental expenses of the Diocese, and also an assessment for the support of the Episcopate. These assess-

ments shall not exceed the sum of *fifty cents* for each communicant for Diocesan expenses, nor *fifty cents* for the Bishop's Fund.

The amount of said assessments shall be determined by each Annual Convention, upon the Report of the Finance Committee.

For these assessments the Parish shall be responsible.

Which was adopted. They also recommended the passage of the resolutions appended to the Report of the Committee on Finance.

The tellers of the vote for Supplementary Deputies, reported that Rev. John Johnson and Rev. Ellison Capers were elected by both Orders; and also Messrs. Wm. H. Parker, Jas. M. Davis, J. B. Palmer, and Charles Sinkler.

Another ballot for the two Clerical Deputies was ordered.

Tellers reported no election by the Clergy, and Rev. W. H. Hanckel elected by the Laity.

Another ballot resulted in the election, by both Orders, of Rev. Wm. H. Campbell and Rev. Wm. H. Hanckel.

The resolutions reported by the Committee on Finance were considered, and adopted, after amending the second resolution, by substituting "*thirty cents*" for "*twenty-five cents.*"

On motion of Mr. A. G. Clarkson,

*Resolved*, That the Treasurers be required to send their bills for the two assessments, and for arrears, to the Treasurer of each Parish at least thirty days before the meeting of the Convention.

Mr. McCrady called for the special order of the day, being the proposed amendments to the Constitution, by the General Convention, and offered the following resolution, which was adopted:

*Resolved*, That it is the opinion of this Convention that the first amendment proposed be adopted by the General Convention.

Mr. McCrady offered the following resolution:

*Resolved*, That in the opinion of this Convention it is inexpedient that the General Convention should adopt the amendment in relation to the alteration of the Prayer Book.

Rev. T. F. Gadsden offered the following :

*Resolved*, That this Convention remits to the Deputies elect to the General Convention the question of the advisability of agreeing to the proposed amendments.

On motion of Mr. C. G. Memminger this was laid on the table, and Mr. McCrady's resolution adopted.

Rev. Dr. Elliott presented the following Report :

The Committee to whom was referred that portion of the Bishop's Address which recommends the *Monthly Record* to the consideration of the Diocese, beg leave to report, that in their judgment very material assistance may be rendered to the *Record*, without loss to the Convention, by transferring to the columns of the former such of the proceedings and reports of the Convention as are not matters of permanent record. They propose, therefore, to transfer to the *Record*, for publication, the official acts and services of the Bishop, which occupy six pages of very small type in the Journal, and also the Parochial and Missionary, and other Reports, which fill up forty-one pages more of the same minute type.

We therefore recommend the adoption of the following resolutions :

*Resolved*, That the Secretary of the Convention be instructed to publish in the columns of the *Monthly Record*, the Bishop's official acts and services, and also the Parochial, Missionary, and other Reports, in Appendix IV., and to pay the publishers of the *Record* at the same rate of remuneration as has been hitherto charged for similar matter in the Journal of the Convention.

*Resolved*, That the Rectors and Ministers in charge of Parishes be requested to urge upon their congregations the importance of maintaining this paper by largely adding to its subscription list.

*Resolved*, That the Treasurer of the Convention be instructed to pay the publishers of the *Monthly Record*, from any funds not previously appropriated, the sum of two hundred dollars, the same being necessary to prevent the suspension of the paper.

On motion of Rev. Jno. Kershaw,

*Resolved*, That the Constitution and Canons be omitted in the forthcoming Journal, and the separate edition provided for in the Report of the Committee on the Constitution and Canons, be published whenever the condition of the Treasury will warrant.

On motion of Rev. A. T. Porter, D. D.,

*Resolved*, That the proposed amendment to the Constitution, on page 64, of Journal of 1876, be taken up, and the consideration of it postponed until the next Convention.

Rev. H. T. Gregory presented the following Report :

The Committee appointed to consider that portion of the Bishop's Address referring to the Holy Communion Church Institute, beg leave respectfully to report :

That they gladly embrace the opportunity afforded them by the commendatory re-

marks of the Bishop to call the attention of the Convention and of the Parishes in the Diocese to some facts connected with the Holy Communion Church Institute.

That although our present Diocesan, as well as his predecessor in the Episcopate, has frequently commended the valuable work which this Institution has been and is doing, yet learning that no action has been taken by this body, they feel that the time has come when the Diocese should awake to the importance of the Institute to the whole State.

They desire to have placed on record the high estimation in which the Rector, the Rev. A. T. Porter, D. D., is held, for his conspicuously zealous labors in behalf of Christian education, whose faith in times of great trial and discouragement has never failed, and who has for nearly ten years borne this Institution upon his heart.

On inquiry they find that the Institute has, since its opening, in January, 1868, had within its walls three hundred and sixty-four youths, of which number three hundred and two have been wholly, or in part, beneficiaries, thus enabling a large number to obtain an education, who, but for this providential provision, would have grown up in comparative ignorance.

The number of pupils who have been in the Home for the past year, ending May 1st, 1877, is one hundred and thirty-two. There are now ninety-three boys enjoying the full privileges of the Institute, thirty-six gratuitously, and an equivalent of twelve beside, making in all forty-eight, who are able to do nothing for its support.

The total expense of carrying on the Institution for the past year has been \$13,-648.33, of which \$6,275.75 have been received from persons in the State, and \$5,273.67 from abroad, leaving a deficiency of \$2,098.91.

In view, then, of these facts, your Committee would respectfully recommend the passage of the following resolutions :

*Resolved*, That this Convention declares its high appreciation of the labors of the Rev. A. T. Porter, D. D., Rector of the Holy Communion Church Institute, in behalf of the education of the sons of South Carolina, and would commend this Institution, under the able superintendency of John Gadsden, Esq., to the patronage and support of the Churchmen of this Diocese.

*Resolved*, That it be earnestly recommended to the Parishes of the Diocese, especially those from which pupils have been sent, to make an annual offering in aid of this Institution.

HENRY T. GREGORY.

J. S. BUIST, M. D.

The first resolution was adopted.

Mr. John S. Fairly offered the following substitute for the second resolution :

*Resolved*, That the clergy of this Diocese are requested by this Convention to call the attention of their several congregations, at least once in each year, to the excellent work being done by this Institution in furtherance of the education in Church principles of the youth of this Diocese, and recommend it to the private charities of the members of their congregations, and their assistance in every practicable way.

The substitute was carried and the resolution and the whole Report adopted.

Mr. T. M. Hanckel offered the following resolutions, which were adopted :

*Resolved*, That the Treasurer of the Convention be instructed to appropriate five cents, or so much thereof as may be necessary, of the thirty cents assessed for each communicant upon each Parish for the purpose of defraying the expenses of the Diocese, to the paying of the expenses of the publication of the pamphlet recording the services held in May, 1875, "In Commemoration of the Planting of the Church of England within the Province of Carolina," heretofore ordered to be published by the Convention.

*Resolved*, That two hundred copies of the pamphlet be distributed by the Committee among the Parishes, in proportion to the number of their communicants.

Rev. R. P. Johnson presented the Report of the Committee on the State of the Church. [See Appendix III., A.]

On motion of Mr. N. B. Mazyck,

*Resolved*, That the several Parishes of the Diocese be required to make their annual reports of the number of communicants to the Treasurers of the Bishop's and Convention Funds, on or before the first of March of each year, so as to enable them to give the actual condition of those funds at that date.

On motion of Mr. Jas. M. Wilson,

*Resolved*, That the next meeting of the Convention be held in St. Philip's Church, Charleston, on the second Wednesday in May, A. D. 1878.

On motion of Rev. J. D. McCollough, the following proposed Canon was referred to the Committee on the Constitution and Canons.

#### CANON XVII.

##### *Of Communicants Absenting Themselves, etc.*

If any communicant of the Church absent himself from the Communion for one year, not being kept away by actual necessity, it shall be the duty of the Rector or Minister to whose cure he or she belongs, to remove his or her name from the list of communicants, unless in the judgment of the Rector such absence be occasioned by good and sufficient cause.

On motion of Mr. Jno. Hanckel,

*Resolved*, That the fifth Standing Resolution be amended by striking out all after "shall be," and inserting instead the word *invested*.

The Bishop appointed the Rev. John Johnson Registrar of the Diocese.



Rev. Jno. Johnson, for the Committee on the lists of Dormant and Suspended Parishes, presented their Report :

The Committee respectfully report, that having been informed concerning the following Parishes, they would advise the striking out their names from the list of Parishes, as extinct, viz : Christ Church, Columbia ; Emmanuel Church, Chester ; Ascension Church, Gillisonville ; and St. Helena Church, St. Helena Island ; also, that St. Luke's Church, Charleston, be transferred to the list of those in union with the Convention.

The Committee also find the titles "*Dormant*" and "*Suspended*" to be inexpedient, because apt to be confused : and would respectfully recommend that Parishes reported as *dormant* and others *suspended*, be hereafter gathered under one head of as Dormant ; and such Parishes as have been reported extinct, be published in the Journal of this Convention, under the head of *Extinct Parishes*. Therefore,

*Resolved*, That the Secretary of the Convention be instructed to re-arrange the lists of Parishes in accordance with the recommendations of this Report.

J. D. McCOLLOUGH,	}	<i>Committee.</i>
JOHN JOHNSON,		
JOHN GADSDEN,		
T. M. HANCKEL,		

The Report was accepted and the resolution adopted.  
On motion of the Secretary,

*Resolved*, That it be referred to the Committee on the Constitution and Canons to inquire and report upon the expediency of providing for Trustees of the Diocese.

Rev. C. C. Pinckney, in behalf of the Committee on the Constitution and Canons, reported that they have considered the matter referred to them by the last Convention, (see Journal, p. 23,) in regard to the form of Certificate of Deputies, and, finding no change necessary to accomplish the object in view, they ask to be discharged from the further consideration of the subject.

The report was accepted, and the Committee discharged.

It was moved that the Convention do now adjourn ; whereupon the Minutes of to-day were read and approved, and, after prayer by the Bishop, the Convention was adjourned *sine die*.

W. B. W. HOWE, *President*.

JOHN D. McCOLLOUGH, *Secretary*.

## APPENDIX I.

---

### BISHOP'S ADDRESS

TO THE

### EIGHTY-SEVENTH ANNUAL CONVENTION.

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*My Brethren of the Clergy and Laity:* Let me bring before you, at this accustomed place in our proceedings, the Bishop's Address to the Eighty-seventh Annual Convention of the Diocese. In communicating it, your attention will be called almost exclusively to matters of Diocesan interest, and to those which lie within the limits of ordinary ecclesiastical routine. Since we last met in Columbia, I have visited nearly all the congregations and Mission-stations within the Diocese. The points which I have failed to reach will be visited during the coming year, God willing. My effort is to visit Parishes, as far as possible, on Sundays; at least to make that day the principal day of the visitation. Except for this effort, every point would have been reached.

The year, as you are all very well aware, has been one of unusual pecuniary stringency—even for us, who are not at all unused to such a condition of affairs. The mass of our people have become poorer, I think—I, of course, speak only of our own church-people—and, as a very natural consequence, the Church has felt it in every direction—in the Parishes and parochial work, and in the Missions of the Diocese. We are not alone in this matter, however. We are only partakers

with others in a common lot. The Church at large has felt what we have felt. I received notice from the Board of Domestic Missions, last fall (which notice has, in a measure, been recalled), along with other Bishops, that no appropriations could be made to this Diocese as heretofore, by reason of the lack of contributions on the part of the Church at large, to missionary purposes. The Foreign Committee labor under the same embarrassment. Now there is no doubt that much of all this may be put down, and very justly put down, to causes which lie strictly within the limits of the financial world. When there is an almost universal contraction in values—when trade languishes—when the fruits of the earth hardly do more than pay the cost of production—when thousands of industrious people throughout the country are thrown out of employment—it would be very strange if the work of the Church did not feel so pervading an influence, and reflect it in clerical support, in diminished offerings, and parochial embarrassments. But still, my brethren, with all these things taken into the account, I am fully persuaded that our Master's cause suffers more than its due share of the general hardship, and that too at the hands of those who profess and call themselves Christians.

Many schemes are proposed to remedy the difficulty, tending towards unity of action and purpose. Much probably may be done in this direction, but, nevertheless, we need something besides new machinery, or a reorganization of the old. What we most of all need, both in the Church at large and in our souls, is a keener sense of eternal things, and of the great truths of human redemption by the blood and Spirit of Christ, and the relation of His Body, the Church, to these truths. If the Holy Spirit could come into the hearts of His people, and fill them with the love of Christ, the Church would no longer complain of an empty treasury, even though the times be hard. There was a period when the Church could make "distribution according as every one had need," and this time was when she was filled with the first fruits of the Spirit. Of course it is very important that ways and means should be considered in all Church-work, and that the chan-



nels should be properly laid out. But then channels by themselves cannot do anything, if the source of supply be empty. If the heart of the Church can only be filled with faith and love, the proper machinery for administration will not be long wanting. These, I know, are very common-place thoughts, but common-place truth is sometimes of all others most important, and concerns us most deeply. We must each of us take this matter home to ourselves, and judge ourselves herein as in the sight of God. We must each learn to ask of his own soul, How much owest thou unto my Lord? We must ask this question in relation to our Parish, and its due support, and the salary of our Rector. We must ask it as regards the Mission work of the Church, whether belonging to the Diocese or the Church at large. Is it high time that each of us, whether vestrymen or only members of the congregation, should cease to assess our neighbor, and assess ourselves rather, and that not in word only, or on a subscription list, but in very deed and truth.

In this connection, let me recall to your attention the Mission work of this Diocese, as contemplated by the 11th Canon of the Diocesan Canons. I called attention to this Canon at length in my Convention address of last year, and, therefore, need do no more than merely refer to the same in my present remarks. I would only state, that by this Canon, the Diocesan Convention affirms itself to be the source and organ of Diocesan Missionary work, and provides for the same in the various clauses of said Canon, and without reference to the Society for Advancement of Christianity in South Carolina, through which Society the Mission work of the Diocese has for many years past been supported and maintained. I would only remark here that if this 11th Canon is to be the rule of our Diocesan Missionary operations, it is high time to put it in motion—and to do this, action is required on the part of the Convention.

Our Clergy list has had its changes and losses during the past year. I have transferred two to other Dioceses, viz: the Rev. H. M. Jackson, Presbyter, to the Diocese of Virginia; and the Rev. J. B. Perry, Deacon, to the Diocese of

Maryland. I have received into this Diocese, by letter dismissory from the Bishop of Alabama, the Rev. Ellison Capers, Presbyter, who has resumed pastoral charge of Christ Church, Greenville, to the very great gratification of the congregation. I have ordained to the Diaconate, Mr. Milnor Jones. I have ordained to the Priesthood, Rev. John Kershaw. Rev. J. M. Green has been appointed to the charge of St. John's Chapel, Hampstead, for the present year, 1877, in the room of the lamented Dr. Marshall. Rev. Henry T. Gregory has resigned charge of the Churches in Pendleton and Anderson, and is assistant Minister temporarily in the Church of the Holy Communion, Charleston. The Rev. Mr. Lee, in connexion with the Church at Society Hill, officiates also for the congregation in Marion C. H. Rev. Mr. Motte, in connexion with St. David's, Cheraw, officiates in St. John's Church, Florence. Rev. Mr. Prentiss officiates as heretofore in Church of Messiah, North Santee, and also in St. John's Church, John's Island, Trinity Church, Middle St. John's, and Church of the Epiphany, Upper St. John's. Rev. Mr. Lucas, in addition to charge of Claremont Church, Statesburg, officiates at Providence Chapel. Rev. Mr. Guerry, in addition to St. Paul's, Summerville, officiates in the Church at Orangeburg. Rev. Mr. Sams, in Grace Church, Ridge Spring. Rev. Mr. Kershaw, Rector of Trinity Church, Abbeville, has charge also of the Church in Newberry. Rev. Mr. Welsh, in addition to Calvary Church, officiates in St. Stephen's Parish. Rev. Mr. Stickney has resigned the Rectorship of St. John's Church, John's Island, and the Rectorship of the Church on Edisto Island, and is officiating as Missionary on Edisto Island.

Licensed Lay Readers, . . . . . 11

Postulants, . . . . . 5

Candidates for Holy Orders, . . . . . 5

viz: Mr. P. H. Whaley, Mr. Edwin C. Steele, Mr. C. I.

LaRoche, Mr. Benj. Allston, Mr. Theodore Porter.

Persons confirmed, . . . . . 357

Since we last met, I have given consent to the consecration of the following to the Episcopate, viz: Dr. Wm. Stevens

Perry, Bishop of the Diocese of Iowa. Dr. C. C. Penick, Bishop of the African Mission. Dr. J. J. Schereschewsky, Bishop of the China Mission.

Two Churches have been consecrated, viz: Prince Frederick's Chapel, Pee Dee, and All Saints Church, Prince William's Parish. The former is a fine building of brick, and was commenced by the parishioners prior to the war, and almost pushed to a completion. But with the war the work stopped, and when I first saw it, it was on the road to dilapidation. At the visitation preceding the last, I advised the congregation to abandon the thought of completing their new, and to content themselves with the repair of the old Chapel of wood, for I saw no prospect whatever of anything better being done. However, things proved much better than any of us had hoped. A gentleman visiting the Parish for purposes of health, and since deceased, furnished the sum necessary for completing the Church.\* The parishioners, one and all, lent themselves to the work of carrying out the original purpose with great zeal, and on Passion Sunday, I had the pleasure of consecrating this building to the worship of Almighty God. The whole surrounding neighborhood entirely sympathized with the parishioners in the completion of their new Church, and on the day of its consecration filled it to overflowing. May it long abide to witness unto God and the things of God. For the present, and for some time past, this Parish has been supplied with the services of a Lay Reader, who is also a candidate for Holy Orders.

All Saints Church, Prince William's Parish, was consecrated on Thursday, April 26, in Blountville, near the intersection of the Port Royal and the Savannah and Charleston Railroads. On my previous visits to this Parish, with one exception, Divine service has been held in a private house, and under the warm welcome of the family occupying it. But the house proved too small to accommodate all who wished to attend, a portion of the congregation, at my last visit, being obliged to remain seated in their vehicles

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\*Mr. John Earle Allston.

during service time. A member of the Parish, and Warden,\* has, therefore, very recently erected a neat and substantial church, entirely at his own cost, and capable of accommodating comfortably the congregation, and has transferred the same, with the ground upon which it is built, and four additional acres, to the Vestry of Prince William's Parish, as the Parish Church, and to be used by the congregation in room of Sheldon Church, the ancient Parish Church, and which is now in ruins, about ten miles distant.† Under the depressing influences which assail me everywhere on the seaboard, the consecration of the two Churches, Prince Frederick's, Pee Dee, and All Saints, Prince Williams, has refreshed my soul. I wish most earnestly that with God's blessing it may prove but the beginning of a more hopeful and a more cheerful condition of things for the Church in this part of our Diocese. With resolute effort on the part of our people, which would permit the Missionary on our Southern seaboard to have a coadjutor in his work, and a consequent greater number of services, Church-work would move forward. When I mention here that our beloved brother who has charge of our congregations in the Southwestern part of the Diocese is alone—that he visits some nine or ten congregations or more—that in the past year he has preached more than three hundred and fifty times, and travelled over seven thousand miles, you may judge whether it would not be a good thing for his work and the Church—I say nothing about himself—if he could have help. A deacon would be of great use here, if he could “endure hardness as a good soldier of Jesus Christ,” and by hardness I do not mean physical hardships, but the daily contact with depressing influences in spiritual things, very much like those which made our Lord himself sigh when He was on earth—and then the support must be small, which would demand a single man—things almost beyond the grace of the modern Diaconate, I fear. But the Church needs devotion and self-consecration in her ministry, and a

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\*Mr. John H. Screven.

†The consecration service on this occasion was very much assisted by the choir from the neighboring Parish of St. Helena, Beaufort.



sacred heroism which the Lord takes account of, if man does not. But I pass on. I attended, in August last, the meeting of the Board of Trustees of the University of the South. The general interests of the University were found to be in an encouraging condition, but I shall say nothing in regard to this, inasmuch as the Convention will have a report from the Clerical and Lay Trustees. I shall only make reference to the theological department of the University. This department seems now to be fairly approaching establishment. Hitherto our candidates have been compelled, since the suspension of our Diocesan Theological Seminary, to pursue their studies at a considerable distance from home, and under surrounding circumstances, very remote from those which will meet them when they enter upon the work of the ministry in this, their native Diocese. I have thought it unfortunate that this should be the case, and when the maintenance of our own Diocesan Seminary became an impossibility, I felt that a central institution near home was the next thing to be desired. By the gifts of a former member of this Diocese, now resident in England, a suitable theological hall of stone is in process of erection at Sewanee, and will be ready for use, it is hoped, at no very distant day. Three professors have been appointed, and when all things shall be ready, the theological department of Sewanee will quite naturally attract to itself, other things being equal, the candidates for Holy Orders from this Diocese.

In this connection, I am very glad to say that the Church School in Charleston, known as the Institute of the Holy Communion Parish, has derived important pecuniary assistance from Churches in England on the occasion of the Rector's visit there in the fall and winter months. This school is doing so good and so great a work in behalf of Church and State, that I am very much pleased whenever I hear of assistance reaching it from any quarter; but I am doubly pleased to learn of its coming from members of the mother Church, and that, too, when the calls upon them from within their own field are almost innumerable. May God continue

to prosper this important school ; and I invoke for it the sympathy and the patronage of the Diocese.

At the recent anniversary meeting of the Church Association, held in Grace Church, Charleston, I was glad to learn through the Report, which was read, of the earnest desire and earnest effort of many of the Laity, both men and women, to assist the Church and Clergy in personal attendance upon works of mercy and benevolence. I trust this movement will grow and perfect itself, for the blessed Gospel of our Lord and Saviour Jesus Christ never appears in a more beautiful light than when those who profess it bear witness to it by their kindness and attendance upon those who have need of Christian sympathy and assistance, whether this need belong to the body or the mind. In the House of Rest, which was brought forward in this Report of the Association, and of which I have spoken in former addresses, I cannot fail to see the promise of an Institution of very great usefulness, if only the Church in Charleston will sustain it. And if I commend again this institution to the support of the Church in a marked manner, it is because I know of no Christian Home, other than this, in Charleston, where one could come and meet with Christian support, and encouragement, and shelter, like to her who of old time was known by all to have been a sinner, and who washed the Lord's feet with her tears, and wiped them with the hairs of her head.

I would call attention again to our Diocesan paper, the *Monthly Record*, and to the importance of sustaining it by an increased circulation. It is very useful as an organ of communication with the Diocese. If its subscription price could be reduced in any way, it would probably have more readers. But to enable it to do this it must receive a better support than at present. However, on the matter of subscription price, and whether it would be expedient to reduce it, the judgment of others is probably better than mine. The chief thing needed is to give the paper a proper support.

I will next state the amount which had been placed in my hands for Diocesan purposes, a chief one among which is to aid candidates for Holy Orders pursuing a course of theo-

logical study. I have received from all sources, and to be expended at my discretion, the sum of \$1,946.53. Of this amount \$778 was placed in my hands by the Society for the Advancement of Christianity in South Carolina. The remainder, \$1,168.53, was received from various sources, chiefly the offerings of the congregations at the times of my visitation. I have expended upon candidates for Orders and Postulants \$1,475. Of this amount, the Bishop's Aid Society of St. Philip's furnished an important part, and has aided the Diocese very materially by assuming the entire support of one of our candidates now at the Nashotah Seminary. Trinity Church, Columbia, has also rendered valuable assistance. I have expended for other Diocesan purposes besides candidates \$784.13. My book of receipts and expenditures has been placed in the hands of the Finance Committee for verification, as usual.

And here, brethren of the Convention, let me speak a few words in reference to our action of last year in regard to the application of St. Mark's for union with the Synodal body of the Diocese. And I make reference to this matter all the more freely, because there will be no application\* from this congregation, at this time, to be admitted to your council; and, consequently, I shall not, in my Address to you, be anticipating any debate which might arise on the occasion of such application. What I say will be chiefly in the way of statement, and in order that this question may not be altogether passed over in silence, and also for the purpose of removing misapprehensions, of which I think there is need, if I may judge from the report and the resolutions adopted by the congregation of St. Philip's Church, upon the call of their Vestry. When the mother Church of the Diocese expresses herself as aggrieved, it behooves the head of the Diocese to try, if possible, and correct misunderstandings. It is in this spirit that I ask the Convention, and especially my friends of St. Philip's, to receive my remarks on this subject to-day.

Very much, to my mind, depends upon the *position* from

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\*See Correspondence at the end of this Address.

which you contemplate the question now under consideration in this Address. If one views it from outside of the Church, different conclusions will be arrived at from those which will be gathered if the point of view be within the Church. Let me use an illustration which is not at all new. From their seats in Convention my brethren can cast their eyes upon the chancel window at my back and read its designs, but if they leave their seats and look at the window from without, they will see only a blurred surface of glass. And so the question referred to needs to be looked at, not from a social position, or from one which regards the Convention as simply a parliamentary body, but from within the Church, having its own laws of life, and regarding the Convention as the organ for the discharge of Synodal functions, which organ and its working, in one form or another, belong to all healthy Churches. Synodal functions belong to a Church as well as means of grace. And my friends of the legal profession, whose services in behalf of the Church none appreciate more highly than I do, particularly in the Conventions, will, nevertheless, pardon me the suggestion, that their training and habits of mind, through attendance upon the duties of their profession, and in State or national legislatures, tend very strongly to assimilate the functions of a Church Council with those of a State Legislature, as if the kingdom which is *not* of this world must take its pattern here, in all things, from the State. Now if the Church of Christ sprung into being and continued its existence on the theory which is supposed to lie at the basis of American politics, viz., the consent of the governed, there might be no call to enter a protest to such an implied origin and continued existence of the Church. It is true, very many around us take this view of the Church. Very many regard her as a human association for the better following and cultivating the precepts and practice of Christianity derived from the author of Christianity. With such persons one sees no reason why the organization known as the "Young Men's Christian Association," for instance, should not be able by preamble and resolution to vote itself into a Church of Christ; or, why other organizations



might not by a similar parliamentary process, fuse themselves into a national Church? But where the State even adopts a Church, and makes it national, such adoption is not the Church's true basis in our view. Some, indeed, might respect her chiefly on this account, and value her services in proportion as sanctioned and inspired by Parliament, just as with us very many think that the suffrages of the congregations are the source of their clergyman's functions. But I need not say in this assembly, that the Church's birth and life must have a higher source than the will of man, if indeed there is to be a Church with a divine element. Man may create a State, but God alone can found a Church. The Church must go back to one only source, and that not in thought merely, but in history as well, and that one source is the person of our Lord and Saviour Jesus Christ, whose body she is. If she takes her spring from any lesser or any lower source—if she be only a Parliament Church, or if she be framed by the wit of man alone—then she will not be competent to do the work of Him who said, "All power is given unto me in heaven and earth. Go ye therefore and teach all nations;" and who also said, "Upon this Rock I will build my Church, and the gates of hell shall not prevail against it." From the first, therefore, the Church has been inspired with a Divine life—derived to her in the presence of the Holy Ghost—a life "born not of blood, nor of the will of the flesh, nor of the will of man, but of God;" and it may be that one of the saddest days for the Church was when the State entered into alliance with her, in the person of the Emperor Constantine.

But what, it may be asked, has all this to do with the question presented by my address? I will answer this question frankly, and I hope it may be without offence. I am sure I intend none, neither do I judge any one in my thoughts even, however much his views may differ from my own. I have said that the Church has had a distinct spirit to animate her from the first, with which spirit the world comes in conflict in manifold ways, whether it be through harsh laws or through blandishment, or through the tyranny of caste, or an overwhelming public sentiment. Let me apply this gen-

eral statement to the case in hand, and to the attitude in which the last Convention has left our Diocese standing. I think this attitude having its inspiration from without, and not from within the Church, contradicts the true Church instincts in regard to the ecclesiastical brotherhood of its members, in that it excludes persons *on account of race*, from participation in synodal action, which is a function of the Church. We know the course of development through which synodal functions have moved. Confined at first to the order of the Episcopate, they have now come, in the Anglo-American Church, to be exercised by the Laity and the Clerical body in all its orders. Now to restrict these functions so as to exclude not ignorant persons, nor profane persons, nor unbaptized persons, but a whole class, and because of race, is in my judgment to pay obeisance to the spirit of the world, and not to the spirit of the Church, which, while it recognizes social distinctions and powers upon any revolutionary and fanatical effort to overthrow them, nevertheless acknowledges at the same time that all men are one in Christ and in His Church, which is His Body, the fullness of Him that filleth all in all. If I have reiterated here views expressed on a former occasion and in similar strain of remark, it is because a year's reflection has only served to convince me of their truth, and because I cannot, as I conceive, be true to my obligations to Him who has called me to this office and ministry, and to the Church in this Diocese, if I omitted at this time, and probably for the last time, to re-affirm my judgment. And another reason why I have spoken again at this time is, because I speak for others as well as for myself; because I wish brethren who are not with the Bishop and Clergy on this question, to see how very strong are our convictions in this matter, and hence we think it is not altogether generous to suggest, as in the aforementioned Report, that a renewal of the application of St. Mark's will be considered as an "agitation," and under certain aspects, a "persecution." Believe me, my dear brethren of the Laity, the particular congregation of St. Mark's passes out of sight and out of mind in the greater question of affirming or denying catholic principle. We see

a congregation excluded, which comes up to every requirement of your Constitution and Canons, which can send four delegates, competent in point of intelligence to consult for the interests of their constituents, and we see them refused admission because of color, and for social reasons. It has been urged that if the principles advocated in this address be correct, then formerly congregations of slaves should have had representation. But it will be remarked that no one advocates unqualified representation in this body; no one will consent that ignorant persons, like those suggested, should advise and deliberate in Convention. Besides, by ancient ecclesiastical law their condition as slaves would have precluded them; only those could serve the Church in her offices who had power over their own persons, to say nothing of the circumstance already adverted to, that in former days we represented our slaves here and provided for their spiritual interests. Moreover, had such a congregation as that of St. Mark's existed prior to the war, I see no reason why it should not have been in union with this Convention. But I will say no more. If I have spoken very earnestly on this point, it is because I have, as we all have, the interests of the Diocese very much at heart. I do not mean mere temporal interests, or temporary popularity, but those higher interests which always follow conformity to established truth.

When this Diocese shall open its Convention to Deputies who are qualified by our rules to sit here, and from congregations competent for union with us, and that without the question being raised which is now raised, we shall then have put our feet upon a rock, and shall become strong, not in point of numbers, indeed, but as witnesses to the truth that the Church belongs not to man, or to illustrate our social position, but to God, and to illustrate the things which be freely given to us from God.

Finally, my brethren, be assured that, under all circumstances, and under all contingencies, there is, and there can be, for me at least, as long as life and health last, but one great and enduring purpose, viz: to give myself to the work

of the Episcopate in this Diocese; and if, in the discharge of this trust, for which I must one day give an account, I shall meet the approval of the Diocese, I need not say that I shall be most glad; but if, on the contrary, in the discharge of my office, after careful consideration, in any instance I shall miss this approbation, then I must make it my effort, all the more supremely, to remember the words of an Apostle, how he said: "I labor to be accepted of God." But I leave this train of remark.

Let me not weary you, if I bring forward one more subject for your consideration. I think it must have struck all who note the general drift of opinions and practice, that, within the past few years, a very considerable change has come over us in regard to the observance of Sunday. I suspect that people do not go as much to Church on that day as they did a quarter of a century ago. Some go a part of the day, but many not at all, as a regular habit. If this be so, as I have suggested, possibly it is part of the legacy left us from the war. And then, too, I think there are other causes. We regard Sunday differently. We have begun to take the continental view of it. It is becoming a day for physical and social recreation. This may not be surprising when you consider the increased communication between this country and Europe. Once it took weeks to send a letter across the Atlantic, but now a few moments will bear your message, and if recent statements are true concerning the telephone, it will not be long before we may converse here in Charleston with friends in Paris by the voice. And then, too, American travel in Europe has been vastly increased. It seems, with regard to persons in ordinary life, as if it would soon be the exception not to have been abroad. And then added to this is the large tide of immigration which has for many years been setting in towards the United States from all parts of Europe, and, to a very great extent, bringing national habits along with it, and thus creating, as it were, its own atmosphere, which, pervading Northern and Western communities first, gradually extends itself to us. Perhaps all this may account in part for our different observance of Sunday, which is, after



all, only one of the surface-indications to mark a force which lives and moves beneath. But not to go deeper than this surface of Sunday-observance, and in my remarks upon which I do not at all expect to catch the ear of the world, but only the ear of some of those who profess and call themselves Christians, let me say at once, that I have little sympathy with that view of our beautiful and joyous Christian Sunday which finds its ideal in the Jewish Sabbath, as did the Puritans. I never hear Sunday spoken of as "the Sabbath," without at least a mutual protest against this return from the Gospel to the law. My sympathies are not at all in this direction. I am sure God cannot be pleased with such an observance as makes the return of the first day in the week a burden and grief to our children.

But whatever it might have been many years ago, there is no danger now, lest we be overstrict in this particular. The danger lies in the opposite quarter. The "Sabbath" of the Puritan is among the things of the past. Our effort must be to preserve the observation of Sunday as a day for *spiritual growth*. We are likely to lose sight of this primary purpose, and to devote the day to mere bodily and social enjoyments. A more earnest and serious view of human life, with its accompanying soberness, would do us no harm. Let our views of life be as Epicurean as you please, death and the judgment are nevertheless before us all. We cannot afford to neglect or misuse this day, for if we do, it will tell with disastrous effect upon our spiritual character. I am speaking to Christian people; let them judge what I say, and whether or not our dangers are not on the side of indifference and laxity, more than of austerity. Let Sunday be given to the things of God, and to home, and family duties and enjoyments. Other things, the social party, the reception, the dinner, the public promenade, the drive, let them be given to other days of the week. If we had more family life and instruction, we should have more purity in public life. Let us not rob our own souls, we, at least, who seek to follow Christ, and we shall do it if we secularize our

Sundays. In the words of Herbert, the sweet singer of the Church of England,

The Sundays of man's life,  
Threaded together on time's string,  
Make bracelets to adorn the wife  
Of the eternal glorious King.  
On Sunday, Heaven's gate stands ope;  
Blessings are plentiful and rife,  
More plentiful than hope.

Before I end this address let me very briefly remind you that since the last Convention three of the Clergy belonging to our Diocese have departed this life : the Rev. A. Moore, the Rev. A. W. Marshall, D. D., and the Rev. C. F. Jones, D. D. The first, the Rev. Mr. Moore, passed his whole ministerial life with us, having served the Church in this Diocese for upwards of a quarter of a century. Great bodily infirmities accompanied him from early youth to the close of life, but they never stood between him and the discharge of his duties as a clergyman, except when they became so dominant as utterly to preclude him from working. After a life of prolonged suffering, more or less severe at times, our brother entered into his rest on the 4th of September last. He was well read as a theologian, and sound and conservative in his views. With a defective delivery, his sermons were, nevertheless, such as to invite and reward careful attention. He had been in charge of Christ Church, Mar's Bluff, for twenty-two years.

Another, whose familiar face we shall see no more in our Convention, is our brother, the Rev. Dr. Marshall. Am I saying too much when I say that he had the reverence of all who knew him? His life, too, for a period of nearly forty years, was spent in the service of the Church in this Diocese, first in St. David's, Cheraw, and afterwards in St. John's Chapel, Hampstead. I will not delay to remark upon that life so familiar to most of us. It is enough to say that it was passed in supreme devotion to those to whom he ministered. He was ever at their call, whether in sickness or in health, whether by night or by day, and in all weathers. And now



having been found faithful unto death, he rests in hope, awaiting the day when the Judge shall say to him, "Inasmuch as thou hast done it unto the least of these, my brethren, thou hast done it unto me."

The Rev. Dr. C. F. Jones, whose death followed those of the two Presbyters I have just named, was ordained Deacon by Bishop Griswold, in 1827, being also a classmate of Dr. Marshall, at the Theological Seminary. It was only in later life that he removed to this Diocese and took charge of Calvary Church, Glenn Springs. But feeble health soon compelled him to relinquish this charge, and for several years past he has been unable to officiate in the services of the Church, except in his own private house. May we follow these brethren as they followed Christ, and with them, hereafter, be found meet to be partakers with the Saints in light.

Let me now, my dear brethren of the Convention, commend you to the assistance of God in the work which awaits you.

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The following is the Correspondence referred to in the Address:

(APPENDIX TO ADDRESS.)

SUMMERVILLE, March 16, 1877.

*To the Congregation and Vestry of St. Mark's, Charleston :*

MY DEAR BRETHREN: As your Easter-Monday election is not far off, I wish to make a suggestion in anticipation of it, to which I am sure you will give all due weight and consideration.

I advise that you make no choice of Deputies, and no application for union with the Diocesan Convention, in May ensuing. My reason for advising you thus arises from the fact, that we have just passed through a most exciting State election the results of which, at this present writing, are not fully determined. Of course you do not desire to be a wedge dividing the Diocese asunder, when, by waiting for calmer times, you may be admitted, not only without irritation to any one, but, I trust, with the assent of a large majority of all our Churches. My judgment, therefore, is, that for the present year you had better not renew your application for admission into union with the Convention, but defer it to a more auspicious time. Assuring you of my deep and abiding interest in your prosperity as a congregation, and praying God to strengthen and settle you, I remain, very truly, your friend and Bishop,

W. B. W. HOWE, *Bishop Diocese South Carolina.*

CHARLESTON, So. CA., March 19th, 1877.

RT REV W. B. W. HOWE :

*My Dear Bishop :* Yours of the 16th instant, expressing your views relative to the Easter Election of Deputies for St. Mark's, was received, laid before the Vestry, and met their hearty approval. We also, upon your suggestion, submitted it to the male members of the congregation after service yesterday, and it was voted, "That the expressions contained in the Bishop's letter of the 16th instant stand as the judgment of this congregation."

Your view in this important matter, therefore, dear Bishop, has met the hearty concurrence of Vestry and congregation, and it affords me pleasure to notify you of the same.

Believing that you will continue your kind efforts in behalf of the congregation of St. Mark's, and praying that Providence may continue His blessings towards you and yours, I remain, dear Bishop, with much respect, your obedient servant,

W. H. BERNEY, *Chairman Vestry.*

## APPENDIX II.

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### ANNUAL COMMUNICATION OF THE STANDING COMMITTEE.

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The Standing Committee of the Diocese respectfully present an abstract of their proceedings for the past year.

They have held regular meetings on the first Wednesday in each month.

They have given consent to the consecration of Rev. Wm. Stevens Perry, as Bishop of Iowa; of Rev. J. J. Schereschewsky, as Missionary Bishop at Shanghai; and of Rev. C. Clifton Penick, as Missionary Bishop at Cape Palmas, Africa.

They have recommended for Priest's Orders, Rev. John B. Kershaw, and for Deacon's Orders, Mr. Percival H. Whaley.

They have also conferred with the Bishop upon the expediency of selling the church and lot in the town of Laurens, but have not yet given their final advice and consent.

C. C. PINCKNEY, *President.*

May, 1877.

## APPENDIX III.

### A.

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#### REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

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The Committee on the State of the Church would report that, after consultation, they have decided to omit the statistical summary prepared under great disadvantages, and deficient, therefore, in accuracy, and leave it to the Secretary of the Convention, who always devotes several days to the task, and performs it in a more satisfactory manner.

We would confine ourselves rather to the duty as prescribed, "to prepare a report of the condition and progress of the Church in the Diocese, and suggest such measures as we may deem important to its future progress and welfare."

The Committee note the following items of interest: the existence of five candidates for Orders, and five postulants; the erection and consecration of two new churches, notwithstanding the stringency of the times; the repairing and re-occupation of the Old Colonial Church in St. Andrew's Parish, after being closed eleven years; the building of two chapels; the preservation from ruin and the restoration of the Church of the Holy Apostles, Barnwell; the efforts made to build new churches, and to provide rectories; the debt removed from Calvary Church, Charleston, and the Holy Communion, Cannonsboro'; the Institute of said Church placed in better condition and with enlarged prospects of use-

fulness, and other evidences of life in the old Diocese. It is true that several valuable donations, and bequests, and help from abroad, have aided in a great measure in accomplishing these good works, and for the same we cannot but feel grateful, but still to much of liberality among our own people, and in two instances of Christian munificence of two individuals, the credit is also due.

Your Committee further note with great gratification the activity of our missionaries, two of whom, the Rev. F. E. Bellingier and the Rev. J. V. Welsh, are literally "in labors more abundant," the call for more laborers in new and opening fields in the upper part of our State, the acceptable services rendered by Lay-readers in many parishes, the organization and co-operation in active benevolence of our laymen and Christian women of the Church in the City of Charleston, the successful work of the Columbia Convocation in supplying St. Mark's Church, Chester, with semi-monthly services on Sundays, resulting in the repair of the church at the cost of nearly \$400, the purchase of an organ, and reviving of hope where before was depression, and the high appreciation of Christian and Church privileges by many in the reduced portions of the Diocese, who can only attend worship with great difficulty, and often on foot.

Your Committee, in the way of suggestion, would add, that more of attention should be given to the delivery on the first day of the Convention of the Parochial Reports, and more care taken with their preparation, as in some cases the names of Church and Rector have been omitted, the items written in pencil, and on wrong lines, hard to decipher, the failure to make remarks which are solicited, if brief, and will aid the Committee, and the forms furnished by the Secretary not followed or used; also, the adoption of the schedule of collections as recommended by the Convention, several Churches making no returns for Domestic or Foreign Missions, the Clergy Society, and the University of the South, the importance of a change in the mode of reporting the assessment of parishes for the Episcopate and contingent fund, for as now made, it is to the report of last year, and not of the present,

or to May, 1876, and not to May, 1877, as it ought to be, the speedy organization of Convocations in all of the Convocational Districts, and a fair trial given to the new system of missionary work inaugurated at this Convention.

Very respectfully submitted,

R. P. JOHNSON, *Chairman.*



## APPENDIX III.

### B.

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#### REPORT OF COMMITTEE ON FINANCE.

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The Committee on Finance respectfully report that they have examined the annual statement of the Treasurer of the Bishop's Fund, and after analyzing it, find, that the income of the vested funds can be estimated at only about \$3,300, thus necessitating an assessment upon the parishes. And here arises the question, whether it is best for the spiritual welfare of the individual members to depend upon a fund, of which many, if not most, have had no hand in creating, or that each should feel it a privilege to give their quota to the support of the Episcopate, their chief pastor, in whom they should have a personal interest. The Committee are aware of the difficulties with which all have to contend, but when there is necessity for effort, and that effort is made with prayer to God, many of these difficulties can be overcome; and if successfully overcome, will bring blessings with them not to be calculated in figures.

The net amount received in the past year from interest is \$2,562.65, and from assessments \$1,158.05, amounting together to \$3,720.70, showing a deficiency of \$279.30.

The Bishop of the Diocese, in order to relieve the parishes from any contributions towards the payment of his salary, has, in that spirit of self abnegation that has characterized all his acts since he has assumed the Episcopate, addressed a letter to your Committee, requesting that his salary be reduced one-

fourth. Your Committee have given the communication careful and most respectful consideration, and have concluded to report against such reduction, for, among others, the following reasons, to wit:

*First.* The salary, as at present fixed, is moderate, and, if anything, inadequate to the dignity of the office and the expenses attending the performance of its duties.

*Second.* Section III. of Canon XVIII. states, "all organized Churches in the Diocese *shall* pay a sum equivalent to twenty-five cents for each communicant, to the fund for the support of the Episcopate." (It will be observed that there is no discretion allowed—the provision is imperative.)

*Third.* The Bishop is not only the head of the Church in the Diocese, but he is the head of the Church in each Parish, and each and every confirmed person in each and every Parish in this Diocese has an absolute, positive right in his individual capacity, to contribute towards the support of the Episcopate—not only so, but it is fitting and proper that each should assert that right. By this contribution the connection between the highest and lowest member of our Church is not indeed established, but is brought practically home to each and every individual. Your Committee, therefore, recommend, with all due respect, that the Bishop's request be not acceded to, and that, as provided for by the Canon, the regular assessment be made.

The accounts of the Treasurer of the Convention have been examined, and ascertained to be correct.

The balance of cash on hand May 9th, 1876, was \$171.75. The receipts since have been \$756.35; and the expenditures \$811.88; leaving on hand May 10th, 1877, \$116.22.

There is due for arrears prior to 1876, \$516.05. Of this amount it is recommended that all that accrued prior to 1875 be cancelled.

The expenses for the current year (including \$200.00 for expenses of the General Convention to be held in October next) are estimated by the Treasurer at \$900.00. Twenty-five cents for each communicant reported to the 86th Convention will yield \$950.00 if fully paid. The assessment called for by

Canon XVIII., is fifty cents for each communicant. Relying on the Parishes to pay promptly the amount assessed, the Committee recommend that a sum equal to twenty-five cents\* for each communicant be assessed in lieu of the fifty cents provided for by the Canon.

The Committee, therefore, recommend the adoption of the following resolutions:

*Resolved*, That a sum *equivalent* to twenty-five cents for each communicant be assessed upon each Parish in the Diocese, for the support of the Episcopate.

*Resolved*, That a sum *equivalent* to thirty cents for each communicant be assessed upon each Parish of the Diocese, for the purpose of defraying the regular and incidental expenses of the Diocese.

All of which is respectfully submitted.

JOHN HANCKEL,  
J. B. PALMER,  
JAS. M. WILSON,  
*Committee on Finance.*

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\*Resolution amended to *thirty cents*.

1876.	May 9	To refunded Trinity Church, Edgefield, payment in excess having been designed for Bishop's Fund.....	\$ 3 00	By Balance.....	\$171 75
	13	To Sexton's Bill.....	12 00	By St. John's, John's Island.....	12 75
		To Organist's Bill.....	12 00	By St. Stephen's, Ridgeway.....	4 25
		To Secretary's Bill.....	200 00	By St. Luke's, Newberry.....	7 25
		To Telegrams sent by Secretary, by order of Convention.....	4 25	By St. John's, Berkeley.....	9 50
1877.	April 26	To Walker, Evans & Cogswell's bill, paid by sundry instalments.....	580 63	By Church of the Holy Cross, Stateburg.....	11 75
				By St. Jude's, Walterboro'.....	9 25
				By Christ Church.....	18 10
				By Church of Holy Cross, Bluffton.....	5 25
				By St. John's, Florence.....	2 75
				By St. Stephen's, Charleston.....	6 00
				By St. Thaddeus, Aiken.....	25 00
				By Church of Our Saviour.....	5 00
				By Church of Holy Comforter.....	31 75
				By St. John's, Winnsboro'.....	37 75
				By St. Mark's, Chester.....	4 50
				By Church of Good Shepherd.....	7 00
				By Trinity Church, Abbeville.....	13 00
				By St. Matthew's, Fort Motte.....	6 75
				By St. Mark's, Clarendon.....	6 75
				By St. John's, Richland.....	4 50
				By Trinity Church, Edgefield.....	2 75
				By Christ Church, Greenville.....	31 50
				By St. Paul's, Pendleton.....	13 75
				By Zion's Church, Richland.....	4 75
				By Trinity Church, Columbia.....	50 00
				By Prince George, Winyah.....	18 50
				By Holy Trinity, Grahamville.....	6 25
				By Church of the Advent.....	13 00
				By voluntary contrib'n from a Lady, thro' Dr. Shand.....	50
				By Church of Nativity.....	13 00
				By Calvary Church, Glenn Springs.....	3 50
				By Church of Ascension.....	1 25
				Amount carried forward.....	\$200 00

May	1	To brought forward.....	\$811 88	By brought forward.....	\$559 35
		To balance.....	30 97	15 By Grace Church, Anderson.....	5 25
				24 By Trinity Church, Edisto.....	9 00
				29 By St. Stephen's, Charleston.....	8 25
				31 By Prince Williams'.....	1 50
				31 By St. David's.....	20 00
				1 By St. Stephen's Parish.....	5 00
June				1 By St. Jude's, Walterboro'.....	4 25
				5 By Trinity Church, Black Oak.....	15 00
				7 By St. Paul's, Summerville.....	23 00
				By Trinity Church, Society Hill.....	9 25
				20 By St. Michael's, (in sundry payments).....	57 50
				24 By St. Thomas and St. Denis .....	8 50
July				19 By Church of Messiah, North Santee.....	15 75
				By St. Thaddeus, Aiken.....	10 00
Dec.	1	By Christ Church, Wiltown.....			5 75
1877.					
April	18	By St. David's, (87th Convention).....			20 75
	18	By St. John's, Florence, (87th Convention).....			3 75
	26	By Grace Church, Charleston.....			61 00
			\$842 85		\$842 85
1877.					
May	1	By Balance.....			30 97
	5	By Church of Messiah, North Santee, (87th Convention).....			10 00
	5	By Trinity Church, Society Hill (87th Convention)			8 00
	7	By Church of the Holy Communion.....			36 00
	8	By Christ Church, Charleston, (87th Convention)			8 00
	9	By St. Helena, Beaufort, "			17 50
	9	By Church of Ascension, Combahee, (87th Convention).....			75
	10	By Church of Holy Cross, Bluffton, (87th Convention).....			5 00
					\$116 22

F. A. MITCHELL, Treasurer.

Charleston, S. C., May 10th, 1877.



*Bishop's Permanent Fund in Account with Evan Edwards,  
Treasurer, year ending April 30th, 1877.*

	Dr.	Cr.
To Bishop's Salary.....	\$4000 00	
State and City Taxes on City Stock.....	519 51	
Incidental Expenses.....	223 73	
Investments.....	3465 87	
By Balance from last year.....		\$3465 87
Interest on Bonds, Stocks, &c.....		3244 94
Quotas of Churches, viz :		
St. James' Santee, for 1876.....		10 00
Grace Church, Charleston, 1876.....		122 00
All Saints, Waccamaw, 1876.....		13 50
St. Stephen's, Ridgeway, 1876.....		10 00
St. Luke's, Newberry, 1876.....		14 50
Zion, Richland, 1876.....		15 00
St. John's, Richland, 1876.....		9 00
St. John's Berkeley, 1876.....		24 50
St. Paul's, Summerville, 1876.....		46 00
St. Jude's, Walterboro', 1876.....		12 50
St. John's, John's Island, 1876.....		13 00
Holy Cross, Bluffton, 1876.....		10 50
Claremont, Stateburg, 1876.....		26 00
Christ Church Parish, 1876.....		26 00
Our Savior Church, Rock Hill, 1876.....		10 00
Good Shepherd, Yorkville, 1876.....		14 00
St. Mark's, Chester, 1876.....		8 50
St. John's, Fairfield, 1876.....		38 50
Trinity, Abbeville, 1876.....		26 00
Trinity, Columbia, 1876.....		100 00
Christ Church, Greenville, 1876.....		64 00
St. Matthew's Parish, 1876.....		22 00
St. Peter's Parish, 1876.....		4 50
Holy Trinity, Grahamville, 1876.....		19 00
Advent, Spartanburg, 1876.....		26 00
Ascension, Combahee, 1876.....		5 00
St. Helena, Beaufort, 1876.....		31 00
Grace Church, Anderson, 1876.....		12 75
Trinity, Society Hill, 1876.....		17 00
St. Mark's, Charleston, 1876.....		25 00
St. Mark's, Clarendon, 1876.....		11 00
Trinity, Edgefield, 1876.....		11 00
St. Paul's, Pendleton, 1876.....		15 50
St. Thaddæus, Aiken, 1876 and 1877.....		50 00
St. Michael's, Charleston, 1876 and 1877.....		125 00
Holy Communion, Charleston, 1876 and 1877.....		113 60
Prince William's Parish, 1876 and 1877.....		3 00
St. Thomas & St. Denis' Parish, 1876 and 1877.....		18 90
Prince George's Winyah, 1877.....		44 50
St. David's, Cheraw, 1877.....		41 50
St. Stephen's, F. C., Charleston, 1877.....		9 25
		1219 00
To Balance at Debit.....		279 30
	\$8209 11	\$8209 11

EVAN EDWARDS, *Treasurer.*



## APPENDIX III.

### C.

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#### REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

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The Committee on Unfinished Business respectfully report, that they have examined the Journal of the last Convention, and find the following matters not finally disposed of:

1. A motion of Mr. Colcock, that the word "Vestry," in the form of certificate in Canon III., Sec. 3, be stricken out, and the word congregation inserted instead; and a motion to amend by inserting the words *or congregation* after "Vestry," were referred to the Committee on the Constitution and Canons. Page 28, Journal 1876.

2. Resolution of Mr. J. J. Pringle Smith, as follows:

"*Resolved*, That the Committee on Constitution and Canons be requested to consider, in conference with the Trustees of the Advancement Society, some means of reconciling the provision of Canon XI. with the existing arrangement with the Advancement Society, so that the connection between this body and the said Society be not severed." Page 64, Journal.

3. Resolution of Rev. A. T. Porter, D. D., as follows:

"*Resolved*, That the Constitution be amended in Art. III., Sec. 4, by striking out the word 'members' in third line of said Section, and inserting instead the word 'communicants.'" Page 64, Journal of 1876.

Respectfully submitted,

E. E. BELLINGER, *Chairman.*

## APPENDIX III.

### D.

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#### REPORT OF THE TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

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The Trustees of the University of the South respectfully report, that this institution, so full of hopeful promise to the Church and people of the South, continues to grow and prosper slowly, but steadily, under the fostering care of a kind Providence, notwithstanding the financial troubles through which we are passing. Its efficiency, it is believed, has been promoted by the proceedings of the Trustees at the last annual meeting, and the new term has been entered upon with encouraging prospects. The efforts of the Bishop of Tennessee in England have resulted in procuring funds, chiefly contributed by Mrs. Heyward Manigault, formerly of South Carolina, sufficient for the erection of a Divinity Hall, and partially providing for its endowment, and steps have been taken in the organization of a competent corps of Professors in this most important school. The report of the Treasurer of the University for this Diocese has been laid before the Trustees, and it appears that he has received from Advent offerings \$281.26; from interest on bonds, \$71.60. Total, \$352.86. It is annexed to and made a part of this report. The Trustees are pleased to find that as many as thirty (30) Parishes have contributed to the Advent offerings, a much

larger number than heretofore. As the daily bread of the University is largely derived from these offerings, the Trustees earnestly repeat their hope that each Parish will make this a part of its stated work for the Church.

A. TOOMER PORTER.

J. B. KERSHAW.

THOS. M. HANCKEL.

[illegible]

## STATISTICS OF THE DIOCESE.

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Clergy received from other Dioceses . . . . .	2
“ Transferred to other Dioceses . . . . .	2
“ Canonically resident—Bishop, 1; Priests, 42; Deacons, 2 . . . . .	45
Candidates for Holy Orders . . . . .	5
Postulants . . . . .	5
Lay Readers licensed . . . . .	11
Ordinations—Priests, 1; Deacons, 1 . . . . .	2
Churches consecrated . . . . .	2
Parishes and Churches in union with the Convention . .	53
Not in union . . . . .	4
Dormant . . . . .	16

### PAROCHIAL.

Families—Reported* . . . . .	1,836
Individuals not included . . . . .	772
Whole number of souls . . . . .	7,216
Baptisms—White infants, 378; adults, 43 . . . . .	421
Colored infants, 61; adults, 24 . . . . .	85
Total of Baptisms—Infants, 439; adults, 67 . . .	506
Confirmations . . . . .	
Marriages . . . . .	69
Burials . . . . .	352
Communicants—Added . . . . .	382
Lost . . . . .	240
Present number—White, male, 739; female, 2,175 .	2,914
Not specified, 420 . . . . .	420
Colored—Male, 66; female, 117 . . . . .	183
Not specified . . . . .	170
Total of Communicants—White, 3,334; colored, 353 .	3,687



Sunday Schools—Teachers, male, 53 ; female, 157 ; not specified, 12 . . . . .	222
Pupils—Male, 645 ; female, 758 ; not specified, 302 . . . . .	1,705
Parochial Schools—Teachers . . . . .	11
Pupils . . . . .	284

## OFFERINGS, ETC.

Parochial—Alms and charities . . . . .	\$ 5,394	76
Salaries and current expenses . . . . .	41,853	33
Other objects . . . . .	4,958	23
Diocesan—Assessments . . . . .	1,683	85
Missions . . . . .	1,095	36
Other objects . . . . .	552	30
General—Missions, Domestic . . . . .	444	43
Foreign . . . . .	395	88
Indian . . . . .	41	53
To colored people . . . . .	20	64
Not specified . . . . .	221	30
University of the South . . . . .	282	56
Grand Total . . . . .	\$56,944	17

\* Reports not received from the following Parishes, to wit :

St. James', Goose Creek ; St. Matthew's Parish ; St. Paul's Church, Pendleton ; Christ Church, Greenville ; Grace Church, Anderson ; Church of the Ascension, Combahee ; St. Mark's Church, Charleston ; St. Luke's Church, Charleston.

From these there were reported to the last Convention : Families, 156 ; Baptisms, 30 ; Communicants, 356 ; Sunday-school Teachers, 24 ; Pupils, 186 ; Offerings, \$6,312.72.

This would make total Communicants, 4,043.

# LIST OF PARISHES AND CHURCHES,

WITH THE DATES OF THEIR FOUNDATION ANNEXED.

## I.—IN UNION WITH THE CONVENTION.

1	St. Philip's (original Church built in 1681)	Parish,	1704
2	St. James'	Parish, Santee, April 9,	1706
3	Christ Church	"	1706
4	St. James', Goose Creek	"	1706
5	St. John's	" Berkeley,	1706
6	St. Thomas and St. Denis,	"	1706
7	St. Helena's	" Beaufort,	1712
8	Prince George's	" Winyah,	1712
9	St. John's	" John's Island,	1734
10	Prince Frederick's, Pee Dee,	" 1734, Chapel built,	1838
11	Prince William's	"	1745
12	St. Michael's	" 1751, Church built,	1761
13	St. Mark's	" Clarendon,	1757
14	All Saint's	" Waccamaw,	1767
15	St. Luke's	"	1767
16	St. Matthew's	"	1768
17	St. David's	" 1768, Ch., Cheraw,	1820
18	Church on Edisto Island,	"	1774
19	Claremont Church,	Stateburg,	1788
20	St. Paul's Ch., Radcliffeboro',	Charleston,	1810
21	Trinity Church,	Columbia,	1812
22	St. Paul's Church,	Pendleton,	1820
23	Christ Church,	Greenville,	1825
24	Grace Church,	Camden,	1830

25	Trinity Church,	Society Hill,	1833
26	Christ Church,	Wiltown,	1834
27	Holy Trinity Church,	Grahamville,	1834
28	Trinity Church,	Edgefield,	1835
29	St. John's Church,	Fairfield,	1839
30	Trinity Church,	Abbeville,	1842
31	Church of the Messiah,	North Santee,	1842
32	Church of St. Thaddæus,	Aiken,	1842
33	Zion Church,	Richland,	1844
34	Grace Church, Charleston,	Charleston,	1846
35	St. Luke's Church,	Newberry,	1846
36	Church of the Advent,	Spartanburg,	1847
37	Ch. of Holy Communion,	Cannonsboro', Charleston,	1848
38	Calvary Church,	Glenn Springs,	1850
39	Grace Church,	Anderson C. H.	1851
40	Christ Church,	Charleston,	1855
41	St. Jude's Church,	Walterboro',	1856
42	Ch. of Good Shepherd,	Yorkville,	1856
43	Church of the Ascension,	Combahee,	1857
44	Ch. of Holy Comforter,	Sumter,	1858
45	St. John's Church,	Richland,	1858
46	St. Luke's Church,	Charleston,	1858
47	Church of the Nativity,	Union,	1859
48	Church of the Epiphany,	Upper St. John's,	1864
49	St. Paul's Church,	Summerville,	1866
50	St. Stephen's Church,	Charleston,	1867
51	St. John's Church,	Florence,	1868
52	Church of our Saviour,	Rock Hill, York County,	1870
53	St. Stephen's Church,	St. Stephen's Parish,	1871

2.—CONGREGATIONS NOT ENTITLED TO A REPRESENTATION IN  
THE CONVENTION.

St. John's Chapel,	Hampstead,	1839
Calvary Church,	Charleston,	1849
St. Mark's Church,	Charleston,	1866
St. Luke's Church,	Columbia,	1874

## 3.—DORMANT PARISHES.

St. Bartholomew's,	Parish,	1706
Church of the Epiphany,	Laurens,	1846
Church of the Advent,	Marion,	1868
St. Andrew's Parish,	———,	1706
St. Philip's Church,	Bradford Springs,	1841
Church of the Holy Apostles,	Barnwell,	1850
Church of the Redeemer,	Orangeburg,	1851
Trinity Church,	Black Oak,	1856
St. Mark's Church,	Chester,	1857
Christ Church,	Mar's Bluff,	1856
St. James' Church,	James' Island,	1831
St. Peter's Church,	Charleston,	1832
St. Paul's,	Stono,	1706
Grace Church,	Sullivan's Island,	1817
St. Peter's Church,	Beaufort District,	1859
St. Stephen's Church,	Pineville,	1864

## 4.—EXTINCT PARISHES.

Christ Church,	Columbia.
St. Helena Church,	St. Helena Island.
Emmanuel Church,	Chester.
Ascension Church,	Gillisonville.

# ALPHABETICAL LIST OF CLERGY, WITH POST OFFICE.

RT. REV. W. B. W. HOWE, D.D. . POST OFFICE, CHARLESTON.

*Post Office.*

Babbitt, B. B. . . . .	Columbia.
Barnwell, Wm. H. . . . .	Georgetown.
Bellinger, E. E. . . . .	Walterboro'.
Campbell, W. H. . . . .	Charleston.
Capers, Ellison . . . . .	Greenville.
Clute, R. F., D. D. . . . .	Sumter.
Cornish, J. H. . . . .	Aiken.
Drayton, J. G. . . . .	Charleston, and Flat Rock, N. C.
DuBose, W. P. . . . .	Sewanee, Tenn.
Elliott, James H., D. D. . . . .	Charleston.
Edgerton E. C. . . . .	Aiken.
Fuller, N. B. . . . .	Spartanburg.
Gadsden, T. F. . . . .	Mt. Pleasant, Charleston Co.
Glennie, A. . . . .	Georgetown.
Green, J. M. . . . .	Charleston.
Gregory, H. T. . . . .	Pendleton.
Guerry, L. F. . . . .	Summerville.
Hanckel, W. H. . . . .	Charleston.
Hay, P. D. . . . .	Monck's Corner.
Johnson, John . . . . .	Charleston.
Johnson, R. P. . . . .	Yorkville.
Jones, Milnor . . . . .	Glenn Springs.
Kershaw, Jno. . . . .	Abbeville.
Lee, H. T. . . . .	Society Hill.
Logan, E. C. . . . .	Charleston.
Lucas, T. N. . . . .	Stateburg.
McCollough, J. D. . . . .	Spartanburg.
Miles, E. R. . . . .	Camden.



Motte, J. W. . . . .	Cheraw.
Obear, J. . . . .	Winnsboro'.
Pinckney, C. C., D. D. . . . .	Charleston.
Porter, A. T., D. D. . . . .	Charleston.
Potter, W. T. . . . .	Greenville.
Prentiss, W. O. . . . .	Charleston.
Sams, B. B. . . . .	Bamberg.
Seabrook, J. B. . . . .	Charleston.
Shand, P. J., D. D. . . . .	Columbia.
Stickney, G. W. . . . .	Enterprise.
Stringfellow, J. H. . . . .	Columbia.
Tillinghast, J. H. . . . .	Eastover.
Trapier, R. S. . . . .	Charleston.
Walker, E. T. . . . .	Edgefield.
Walker, J. R., D. D. . . . .	Beaufort.
Welsh, J. V. . . . .	Charleston.

## CANDIDATES FOR ORDERS.

P. H. Whaley.

C. I. LaRoche.

E. C. Steele.

B. Allston.

T. Porter.

## RULES OF ORDER.

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I. After the Convention has been declared duly organized, and the Committee on Credentials appointed, the Order of Proceedings for the first day shall be :

1. The reading of the " Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The election of a Treasurer.
4. The appointment by the President of five Standing Committees, viz : a Committee on Admission of New Parishes, to consist of one Clergyman and two Laymen ; a Committee on the Constitution and Canons, to consist of three Clergymen and two Laymen ; a Committee on the State of the Church, to consist of one Clergyman and one Layman from each Missionary District ; a Committee on Unfinished Business, to consist of one Clergyman and two Laymen ; a Committee on Finance, to consist of three Laymen.
5. The communication of the application of congregations for admission into the Convention.
6. The appointment by the President of Preachers for the first day of the next Annual Convention.
7. The Annual Communication of the Standing Committee of the Diocese.
8. The Annual Reports of the Treasurer of the Bishop's Permanent Fund, and of the Treasurer of the Convention.
9. The appointment of Special Committees.
10. Miscellaneous business.

II. The " Morning Prayer " shall precede the business of every succeeding day, and every day's session shall be closed with appropriate Collects, offered by the President.

The Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina may be preached on the second day, after Morning Prayer.

When the President shall have taken the chair, the daily order of proceedings after the first day shall be :

1. The reading and approval of the Minutes.
2. Calling the names of members absent on the preceding day.
3. The election of the Standing Committee of the Church.
4. The election of Deputies to the General Convention, when in order.
5. The election of Trustees to the General Seminary, when in order.
6. The election of Trustees to the Diocesan Seminary.
7. The election of Trustees of the University of the South, when in order.
8. Calling upon the Deputies to pay the assessment on their respective Churches or Parishes, for the Bishop's Fund, and for the expenses of the Convention.
9. Reports to be called for in the following order :

Of Committee on Admission of New Parishes.

Committee on Unfinished Business.

Committee on Finance.

Committee on Constitution and Canons.

Committee on State of the Church.

Trustees of University of the South.

Committees appointed at preceding Convention.

Special Committees.

Miscellaneous Business.

III. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

IV. The Bishop's Address shall be at any time in order.

V. When the President shall take the chair, no member shall continue standing, or shall afterwards stand up, unless to address the chair.

VI. The delegation of each Church shall occupy one pew.

VII. No member shall absent himself from the Convention unless he hath leave, or be unable to attend.

VIII. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

IX. When two or more members rise at the same time, the President shall name the member who is first to speak.

X. No member shall speak more than twice on the same question, without leave of the Convention.

XI. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XII. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XIII. In voting by ballot, the rolls of the Clergy and of the Churches shall be called, and the votes deposited with the Tellers, as called for; and no vote shall be received after the Tellers begin to count the votes.

XIV. No motion shall be considered before the Convention, unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XV. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit, or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to amend, and if carried; shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVI. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XVIII. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XIX. No member shall vote on any question, in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XX. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall*, or any member *may*, call to order; in which case the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal no member shall speak more than once, without leave of the Convention.

XXI. The President shall have the right to name a member to perform the duties of the chair; but such substitution shall not extend beyond an adjournment.

XXII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church not belonging to the Diocese, and Candidates for Orders, shall be admitted to the sittings of this Convention.

XXIII. None of the Rules of Order shall be suspended, without the concurrence of *two-thirds* of the members present.

XXIV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention.



## STANDING RESOLUTIONS.

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1. *Resolved*, That it be respectfully recommended to the several Churches of this Diocese, that in the appointment of Deputies to the Diocesan Convention, they should select persons who are regular communicants of the Church. (*Passed 1842.*)

2. *Resolved*, That it be recommended to the Parishes and Congregations of the Diocese to defray the expenses of their respective Pastors, incurred in attending Diocesan Conventions. (*Passed 1838.*)

3. *Resolved*, That whatever balance shall be in the Treasurer's hands at the meeting of the General Convention, after providing for the quota of the Diocese to the expenses of the same, shall be paid in equal portions to the Deputies of the Diocese, who may attend such meeting.

4. *Resolved*, That the trustees of the Bishop's Permanent Fund shall punctually pay over to the Bishop of the Diocese the sum of four thousand (\$4,000) dollars annually, in quarterly payments, from said fund, to enable him to discharge his Episcopal duty. (*Amended 1859.*)

5. *Resolved*, That whatever balance may remain after paying the sum of four thousand (\$4,000) dollars to the Bishop, shall be invested.

6. *Resolved*, That a salary of two hundred dollars be paid to the Secretary of the Convention. (*Passed 1870.*)

7. *Resolved*, That three dollars per day be paid to the Organist officiating during the sessions of the Convention. (*Passed 1856.*)

8. *Resolved*, That a like sum be paid to the Sexton acting for the same period. (*Passed 1856.*)

9. *Resolved*, That it is inexpedient and unnecessary to return thanks for sermons preached before this body. (*Passed 1829.*)

10. *Resolved*, That when any Clergyman of this Diocese shall depart this life, his record shall be inscribed on a memorial page of the Journal.

11. *Whereas*, According to the Consecration Service of the Protestant Episcopal Church, "devout and holy men, as well under the Law as under the Gospel, moved either by the express command of God, or the secret inspiration of the blessed Spirit, and acting agreeably to their own reason and sense of the natural decency of things, have erected houses for the public worship of God, and separated them from all *unhallowed, worldly and common* uses, in order to fill men's minds with greater reverence for His glorious Majesty, and affect their hearts with more devotion and humility in His service; and, *whereas*, the delivering of orations, and holding elections on secular or political subjects and occasions, and the usual worldly accompaniments and circumstances, are thought inconsistent with both the letter and spirit of this declaration of the Consecration service, and have been found to give pain to many members of our communion, and generally to be of injurious tendency; therefore, be it

*Resolved by this Convention*, That it be recommended to the Vestries of all the Churches in this Diocese to discourage, and, if possible, interdict the use of the Churches under their care for all *unhallowed, worldly and common* purposes. (*Passed 1828.*)

12. *Resolved*, That it be respectfully recommended to members of the Church in this Diocese, in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the Church. (*Passed 1870.*)

13. *Resolved*, As the sense of this Convention, that it is the imperative duty of every member of this Church to respect and obey a summons to testify in the trial of a Minister.

15. *Resolved*, That in election of Trustees of the Diocesan Theological Seminary, the vote be taken by ballot.

16. *Resolved*, That in a vote by Orders, the Secretary shall call the names of Deputies, and record the Clergymen and Laymen voting affirmatively and negatively. (*Passed 1877.*)

*AN ACT of the General Assembly of South Carolina, entitled*  
*"An Act to provide for the granting of certain Charters."*  
*Approved February 20, 1874.*

SECTION I.       \*       \*       \*       Any person desiring to  
obtain a Charter, as provided by this Act, shall make appli-  
cation for the same to the Clerk of the Court.       \*       \*       \*  
*Provided*, That thirty days' public notice be given by the par-  
ties applying for a Charter under the provisions of this Act,  
by publishing notice of the same in one of the papers of the  
County where the same may be granted.       \*       \*       \*

SEC. 3. CLASS II. When ten or more members of any  
Church shall petition to the Clerk of the Court of the County  
wherein such Church may be located, or is to be erected,  
asking to be incorporated, the Clerk of the Court shall grant  
and issue the same in the following form:       \*       \*       \*